

ਮ੍ਰਿਤਕ ਸੁਰਜੀਤ ਕੀਏ ਜਿਸ ਦੇ ਅਸਕਤ ਭੁਜਾਂਹਿ ਜਿਨ ਸਕਤੀ ਪਾਈ ।
ਜਿਨ ਸਿੰਘ ਕੀਏ ਸਿੰਗਲ ਜਿਤੇ ਆਰ ਜੈ ਤੇਗੰ ਜੈ ਤੇਗੰ ਗਾਈ ।
ਰਸ ਥੀਰ ਦੀਆ ਚਿਨ ਚਟਕਨ ਕਉ ਰਣ ਚਟਕਨ ਖਾਜਾਂਹਿ ਸਿਉ ਫਕਰਾਈ ।

ਜੈ ਜੈ ਜੈ ਗੋਬਿੰਦ ਸਿੰਘ ਗੁਰੂ
ਜੈ ਜੈ ਜੈ ਗੋਬਿੰਦ ਗੁਰ ਰਘੁਰਾਈ ॥੭॥

— ਭਾਈ ਜੀਵਨ ਸਿੰਘ ਜੀ

V A I S A K H I

THE MANIFESTATION OF KHALSA



The Purpose



ਹਮ ਇਹ ਕਾਜ ਜਗਤ ਮੇ ਆਏ ॥
ਧਰਮ ਹੇਤ ਗੁਰਦੇਵ ਪੁਠਾਏ ॥

The objective of my coming to this world is dharma and the Guru (Almighty) has sent me for this purpose.

ਜਹਾਂ ਤਹਾਂ ਤੁਮ ਧਰਮ ਖਿਝਾਰੋ ॥
ਦੁਸਟ ਦੋਖੀਆਨਿ ਪਕਾਰਿ ਪੁਛਾਰੋ ॥੪੨॥

Almighty asked me to spread Dharma, and vanquish the tyrants and evil-minded persons. 42.

(Sri Dasam Granth – Bachittar Natak)





The Mission

ਯਾਹੀ ਕਾਜ ਧਰਾ ਹਮ ਜਨਮੰ ॥
ਸਮਝ ਲੇਹੁ ਸਾਧੂ ਸੁਭ ਮਨਮੰ ॥

For this very purpose I have taken birth. O Saints, this much you should understand well.

ਧਰਮ ਚਲਾਵਨੁ ਸੰਤ ਉਧਾਰਨੁ ॥
ਦੁਸ਼ਟ ਸੁਭਨੁ ਕੋ ਮੂਢੁ ਉਪਾਰਨੁ ॥੪੩॥

I am born to spread religion, emancipate the saints and to wipe out the whole lot of wicked ones

(Sri Dasam Granth – Bachittar Natak)

ਦਸਮ ਗਰੰਥ ਸਾਹਿਬ : ੧੩੮

Sri Guru Granth Sahib Ji Academy



ਜਿਨ ਕੀ ਜਾਤ ਬਰਨ ਕੁਝ ਮਾਹੀ ।

ਸੁਰਦਾਰੀ ਨਾ ਤਹੀ ਕਦਾਹੀ,

ਤਿਨ ਹੀ ਕੋ ਸੁਰਦਾਰ ਬਨਾਉ ।

ਤਥੈ ਗੋਬਿੰਦ ਸਿੰਘ ਨਾਮ ਕਹਾਉ ।

Those who do not belong to
respected social class whose
ancestors had never been the
landlords, I shall bless them with
sovereign. Only then shall I call
myself as

Gobind Singh



Aim of Vesakhi



ਨਿਆਰਾ - To maintain the distinguished form

- To earn respect by living a honest life.
- Strong & Confident yet humble.
- Live an explanatory life
- Stand against injustice and protect the meek.
- Serve selflessly.
- To adhere to the teachings of Sri Guru Gobind Singh Ji
- Never to give up in a defeat to **KAAM** (Lust), **KEROD** (Anger), **LOBH** (Greed), **MOH** (Attachment) & **AHANGKAR** (Ego)
- Uphold **NAAM** (Recite Waheguru at all times), **DAAN** (To serve fellow Gursikhs & do Charity) & **ISHNAAN** (To keep the mind pure from all the quest of desires & keep body clean from physical sins)

1699 Vesakhi

- One day before Vesakhi
- Sri Guru Gobind Singh told Bhai Mani Ram (Bhai Mani Singh) and Bhai Chaupat Rai (Bhai Chaupa Singh) to make the necessary arrangements.



Rababi did Asa Di Vaar kirtan, Bhai Mani Ram Ji did Katha of one shabad of Sri Aad Granth.

Sri Guru Gobind Singh Ji stood up with unsheathed sword and said in a loud voice, 'Dear Sikh, I need a Sikh's head immediately without any delay'. Guru Ji repeated for three times.

Bhai Daya Ram a Sobti Khetri from Sialkot stood and offered his head with an apology for the delay in offering himself.

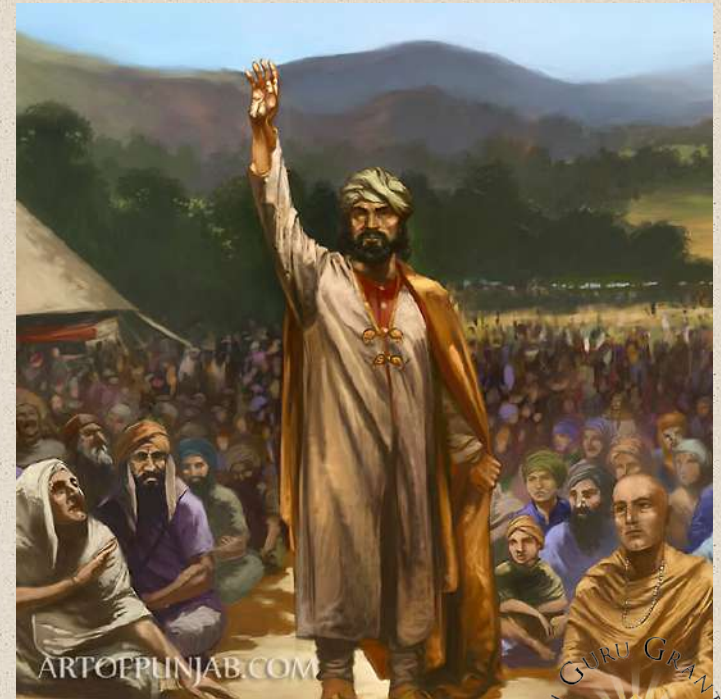
Guru Ji held Bhai Daya Ram by his right arm and took him into the tent.

Soon after a sound of slashing sword was heard with drop sound by the audience followed by a trail of blood flowing from the tent.

Test of Sikhi



- The same was repeated for another four times and sequentially four Sikhs offered their head namely;
 - **Dharam Chand**, a Jatt from Hastinapur (Delhi)
 - **Himmat Chand Mehra** from Jagannath
 - **Mohkam Chand Chipa** from Dwarka
 - **Sahib Chand** Nayi from Bidar.



Sikhi

- Thereafter all five were ordered to have hair bath, their body adorn with weapons and 5 Kakkar were given.
- Their heads were decorated with turbans.
- Sri Guru Gobind Singh Ji was in the same attire.
- Guru ji with all the 5 Sikh came on the same stage again.
- Guru Ji said. 'During the final test conducted by Guru Nanak Dev Ji, only Lehna Ji succeeded. Guru Nanak Dev Ji hugged Bhai Lehna and made him his limb, Angad. Now as all have seen we have 5 braveheart who have succeeded in this test. I hereby declare them as Panj Pyare (Five beloved ones). Their names shall be remembered till there is the sun, moon and sky'.



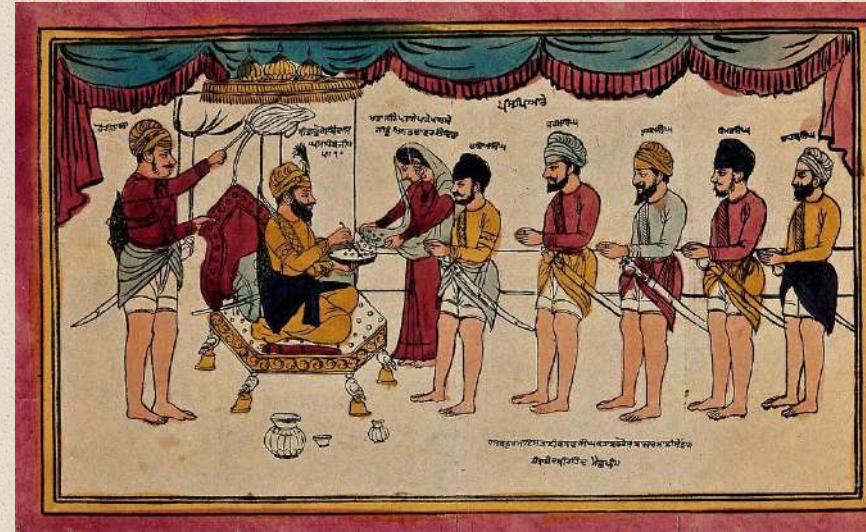
The Honour

Guru Ji continued, 'Bhai Sikho, the Sangat shall utter their names during Ardaas in the morning and evening. Whenever Karah Persad is offered their portion shall be taken out after mine (this why we take the portion our for 5 Pyare after Bhog with a kirpan)



The Preparation of Amrit

- Guru Ji looked at Bhai Chopat Rai and said, 'Sikha, take this vessel of Charan Phul and replace it with the clean water of Satluj River, bring the vessel filled with water in order for me to prepare the Khanda-di-pahul.'
- Guru ji then instructed Diwan Dharam Chand, 'get a grindstone (Kunda) and iron cauldron and a Khanda (double-edge sword)'.



The Making of Amrit

- Guru Ji placed the cauldron on the grindstone and filled it with water from the Satluj River.
- Guru Ji was in 'Bir Asan' (Warrior Stance) and the five pyars were standing before him, looking into the cauldron.
- Guru Ji then started stirring the water in the cauldron. With the Khanda in his right hand, he recited Sri Jap Ji Sahib.
- **Mata Jito Ji** asked Bhai Kirpa Ram about the proceedings. Bhai Kirpa Ram said, Mata Ji, Guru Ji is preparing Khanda-Di-pahul for the Sikhs. Mata Ji went into a love-lorn state and immediately gathered Patase (sugar bubbles) in a cloth. She came to the Darbar Sahib and placed the sugar into the cauldron after prostrating before Guru Ji.



ਮਾਰ ਕੇ ਜੀਵਾਰੇ ਗੁਰ ਆਨੇ ਹੈ ਦੀਵਾਨ ਥਾਨ, ਪੇਖ ਕੇ ਪਰੀਖਾ ਲਗੇ ਸਭ ਤਬ ਝੂਰਨੇ।
ਸਤਿਗੁਰ ਧੀਰ ਦਈ ਤੁਮ ਕੋ ਭੀ ਸੀਸ ਲੇਹਿੰ, ਸਿਖੀ ਤਿਖੀ ਖੰਡੇ ਧਾਰ ਹੋਵੈ ਭਰਪੂਰਨੇ।
ਅਮ੍ਰਿਤ ਬਣਾਇ ਪ੍ਰਭੁ ਸਤਿਲੁਜ ਨੀਰ ਪਾਇਆ, ਸਰਬ ਲੋਹ ਬਾਟਾ ਖੰਡਾ ਲੀਆ ਸੁਖ ਮੂਰਨੇ।
ਅਜੀਤ ਕੌਰ ਮਾਤ ਤਬ ਆਣਕੇ ਪਤਾਸੇ ਪਾਏ, ਚਿੜੀ ਚਿੜਾ ਜੁਧ ਕੀਨ ਜੱਗ ਮਸ਼ਹੂਰ ਨੇ॥੨੫॥

After beheading the five (5) in sequential manner, Sri Guru Gobind Singh Ji resurrected them and brought them along with Him before the congregation. Everyone sitting in the crowd were regretting for not offering their head to the Guru. Guru Ji calmed them by saying that you all will also be given the opportunity to offer the same as the path of Sikhi is sharper then of a double-edged sword but it is definitely fulfilling.

Sri Guru Gobind Singh Ji, the cause of all happiness, then started to prepare Amrit (Nectar) in a large pure-iron bowl by pouring water from Satluj River and held a Khanda firmly in His hand. Mata Ajeet Kaur then came and added sugar as the famous narration of a bird pair who fiercely fought with each other after licking a drop of Amrit.

(Ref: Gurmukh Perakash-Sant Gyani Gurbachan Singh Ji Bhindranwale)



- Guru Ji did not even look as he was focused in concentration on the water in the cauldron while reciting Sri Jap Ji sahib. Guru Ji then recited Sri Jaap Sahib, Swaiye, Benti Chaupai and Anand Sahib.
- Upon completion of the 5 Bani, Guru Ji stood and performed an Ardaas and said 'Tere Bhane Sarbat Da Bhalla' followed by Waheguru Ji Ka Khalsa Waheguru Ji Ki Fateh and concluded with a Jaikara 'Bole So Nihaal, Sat Sri Akaal'.



ਜਪੁ ਜਾਪੁ ਸਵੈਯੇ ਚੌਪਈ ਬੇਨਤੀ ਅਨੰਦੁ ਸਾਰਾ, ਦ੍ਰਿਸ਼ਟ ਟਿਕਾਇ ਬਾਣੀ ਪਠਿ ਖੰਡਾ ਫੇਰਹੀ ।
ਕਰ ਅਰਦਾਸ ਪੰਜ ਪਿਆਰਿਆਂ ਛਕਾਇ ਦਿੱਤਾ,
ਪੰਚ ਚੁਲੇ ਮੁਖ ਪੰਚ ਨੇਤਰ ਸੀਸ ਕੇਰਹੀ । ...॥੨੬॥

Sri Guru Gobind Singh ji read Jap, Jaap, Swaiye, Benti Chaupai and complete Anand Sahib (40 Pauris) while focussing His vision on the water whilst stirring the Khanda. Guru Ji then concluded with an Ardaas and the five (5) were then asked to sit in warrior posture to partake Amrit. The following was repeated for five (5) times each; Drinking with their cupped hands; Sprinkled on the face while eyes are widely open looking at the Guru and lastly, poured on the head.

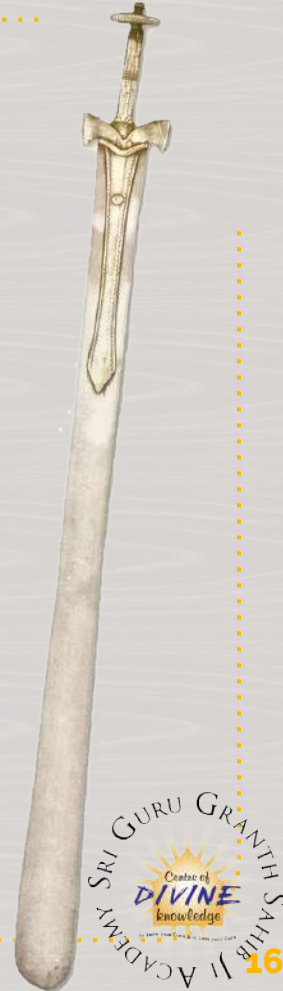
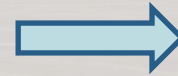
(Ref: Gurmukh Perakash-Sant Gyani Gurbachan Singh Ji Bhindrawale)



Khanda

- Guru Ji held the khanda in left hand and said, 'This khanda was bestowed to me by Deathless, Almighty (Maha Kaal) after summoning me from Hemkunt mountain. Today I am blessing you all from the grind of this Khanda which will be poured on your scalp under the small dastaar. You shall be victorious in all fields with the prosperity of this Amrit.
- Guru ji then in roaring voice read this shabad from Shastar Nam Mala in Sri Dasam Granth.

This is the Khanda of Sri Guru Gobind Singh that was used to prepare Amrit (Picture on the side). This was previously in the custody of the then Tikka Sahib of Anandpur and now at Takht Sri Keshgarh Sahib



ਅਸ ਕ੍ਰਿਪਾਨ ਖੰਡੇ ਖੜਗ
ਤੁਪਕ ਤਬਰ ਅਰੁ ਤੀਰ ॥
ਸੈਫ ਸਰੋਹੀ ਸੈਹਥੀ
ਯਹੈ ਹਮਾਰੈ ਪੀਰ ॥੩॥



Tulwar, Kirpan, Khanda, Khadag (sword), Tupak (gun),
Tabar (hatched), Teer (arrow), Saif (sword), Sirohi and
Saihathi,

All the above are my Masters

(Sri Dasam Granth – ShasterNam Mala)





ਕਮ ਕ੍ਰਿਪਾਨ ਖੰਡੇ ਖੜਗ
ਸੈਫ ਤੇਗ ਤਰਵਾਰ ॥
ਰੱਛ ਕਰੋ ਹਮਰੀ ਸੁਢਾ
ਕਵਚਾਂਤਕ ਕਰਵਾਰ ॥੧੦॥

Waheguru ! Always provide us with your protection by smashing the armour with the blows of Thy hands with the power of Kirpan (sword), Khanda, Kharag, Saif, Tegh, and Talwaar (sword). (Sri Dasam Granth – ShasterNam Mala)



ਕਾਲ ਤੁਹੀ ਕਾਲੀ ਤੁਹੀ
ਤੁਹੀ ਤੇਗ ਆਰ ਤੀਰ ॥
ਤੁਹੀ ਨਿਸ਼ਾਨੀ ਜੀਤ ਕੀ
ਆਸੁ ਤੁਹੀ ਜਗਬੀਰ ॥੫॥

Waheguru! You are timeless, You are the Death of
the Death. Your attainment is the sign of victory
and You remain as the fearless warrior till today.

(Sri Dasam Granth – ShasterNam Mala)



- After uttering the above three (3) Dohas, Guru Ji looked at 5 Pyare who were standing right in front of Guru Ji with their sight affixed on the Amrit.
- Guru Ji called all of them one-by-one, and made them to sit in warrior stance (Bir Asan) and given them Amrit.
- The balance Amrit in the cauldron was then circulated between 5 of them with first round 3 gulp from Bhai Daya Ram to Himmat Chand and the balance in the second round with 2 gulps returning form Bhai Himmat Chand to Bhai Daya Ram.



Waheguru Ji Ka Khalsa Waheguru Ji Ki Fateh

ਫਤਹ ਸਤਿਗੁਰੂ ਕੀ ਸਭਨ ਸਿਉ ਬੁਲਾਉ ॥

The victory to the Almighty shall be my proclamation.

ਸਭਨ ਕਉ ਸਬਦ ਵਾਹ ਵਾਹਿ ਦ੍ਰਿੜਾਉ ॥੮॥

To all, Wahe Wahe (Waheguru) shall be the word to meditate on

ਕਰਹੁ ਖਾਲਸਾ ਪੰਥ ਤੀਸਰ ਪ੍ਰਵੇਸਾ ॥

Designate the third religion (panth) (different to the Hindu and Islam).

ਜਗਹਿ ਸਿੰਘ ਜੋਧੇ ਧਰਹਿ ਨੀਲ ਭੇਸਾ ॥੯॥

The stalwart Singh warriors shall rise with blue attire

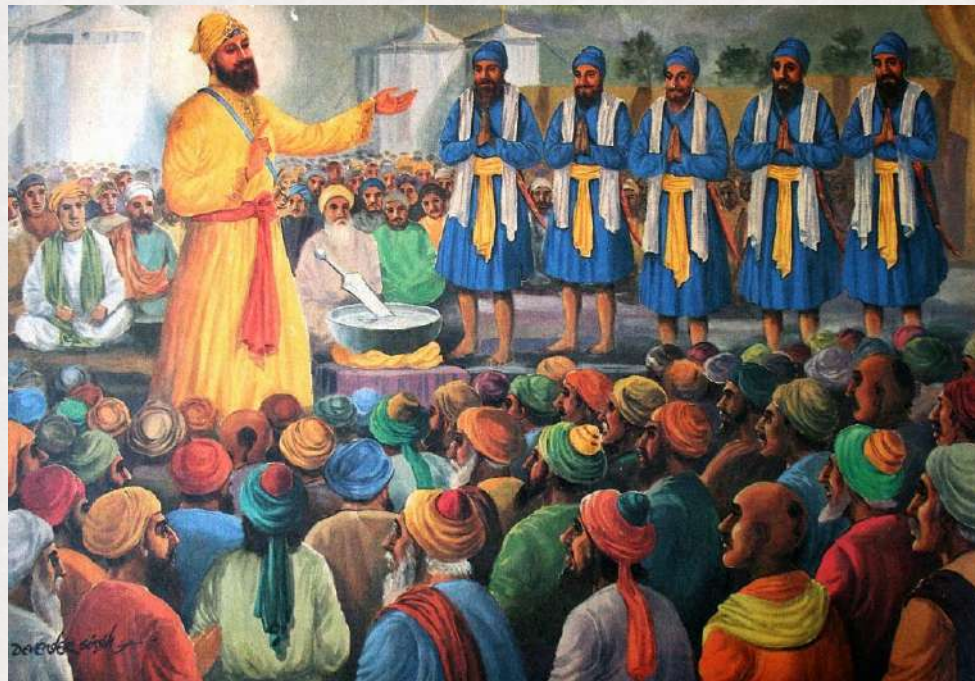
(Ugardanti- Sri Dasam Granth)



5 Pyare

Guru Gobind Singh Ji then pronounced them as;

- Daya Singh
- Dharam Singh
- Himmat Singh
- Mohkam Singh
- Sahib Singh



Privileged Khalsa

Guru Ji then said, *Your previous birth, faith, deeds, doubts and honour is all vanished from now onwards. You are blessed with attire of Kal (Almighty), preserve its honour. Before giving you the Pahul (Amrit) I have given you the 5 Kakkar and never distance them from your body even by mistake. Firstly you are given the blue coloured turban, Kangga, Kirpan, Sarabloh Kara and white coloured Kechara. If at instant one of these is separated from your body, without delay you shall beg for forgiveness from the sanggat'.*



Prohibited Acts

- Guru Ji then uttered the prohibited acts by committing which a Sikh will distance himself from Sikhi and will never be apart of the Sangat and Panggat.
 - from the tip of the head till the end of the toe none of the bodily hair shall removed by any means.
 - consumption of meat
 - consumption of tobacco, drugs, alcohol or any other intoxication
 - Adultery

If any of the above is committed, a Sikh shall present himself/herself before the 5 pyare and ask for forgiveness and is to be reinitiated in the Amrit ceremony.



Disassociation



Guru Ji then asked Sikhs to disassociate with following 5 cults;

- Minnas – The followers of Baba Prithi Chand
- Dhirmalies – The followers of Baba Dhir Mal
- Ram Rayies – The followers of Baba Ram Rai
- Masand – The ones to cheat & loot the wealth belonging to the Gurdwara collected by means of donation.
- Sir Gum – the hypocrites who portray as Sikhs (the ones who slanders Gurbani)

If any one of them or their follower comes to the fold of Khalsa, undoubtedly accept them.

Besides the Deathless Almighty do not believe in monasteries, graves, idols, tombs even by mistake. I have made you all equally gold and do not have differences among yourselves.

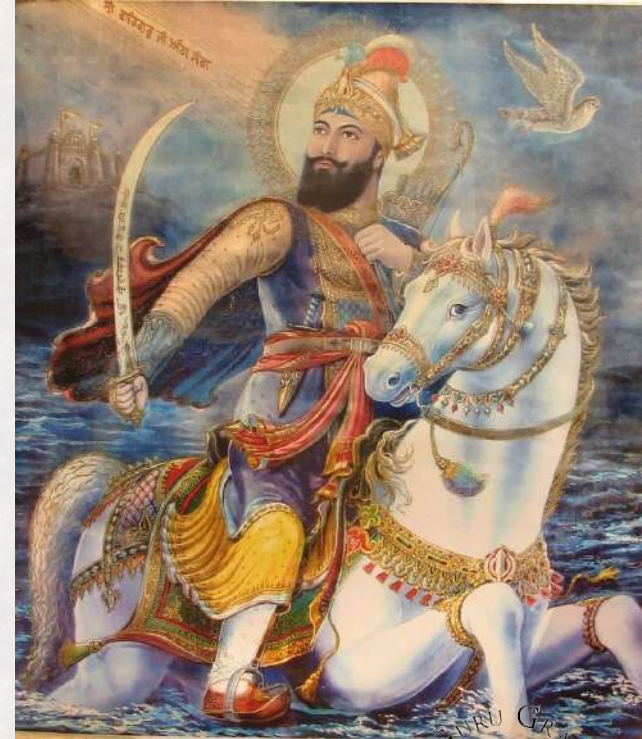
Life of a Gursikh

- Do not give or take fear, have faith on Almighty as He is the sole protector.
- Earn honest living and allocate the tenth portion of your earning for the Guru without any hesitation and doubt.
- Never listen to the slander of the Guru, if someone does firstly advise him/her, if the person refuse to understand then serve him with kirpan or disassociate him/her totally.



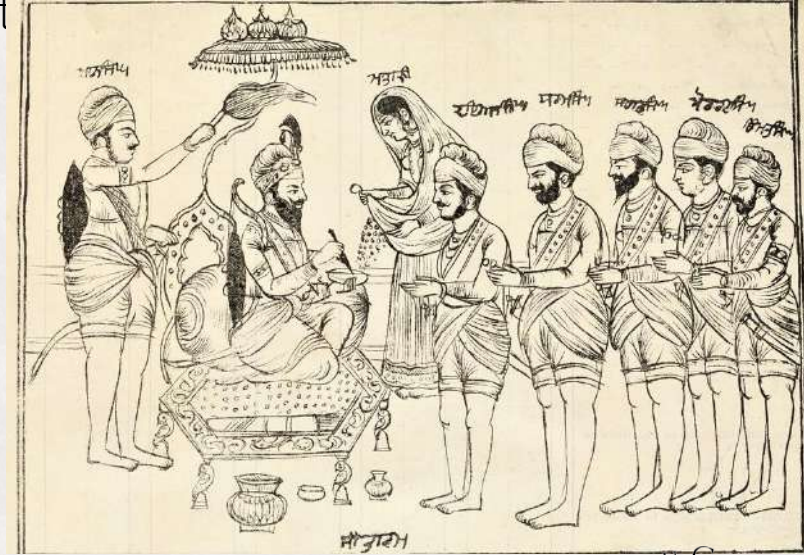
Daily Routine of a Gursikh

- Wake up during Amritvela and brush your teeth and take a shower
- Recite Naam 'WAHEGURU and motivate the family to do the same.
- Read Gurbani (Nitnem) and encourage family, friends and others as well.
- In the day participate in Sangat in a Gurdwara.
- Every fourth day to take hair bath, comb your hair with Kangga twice a day. Cover your head and keep good care of your hair, do not touch them with soiled hand and **respect the hair as you respect the Guru.**



To avoid

- Guru Ji commanded Sikhs to avoid any relationship with;
 - Kurimar - Those who kill their daughters at birth and those who do abortion.
 - Narrimar - People who smoke or use any form of tobacco (or drugs)
 - Debtor – The ones who takes loan and refuse to return the same
 - Committing sins after taking Amrit
 - The traitors of the Guru (the ones who slanders Gurbani)



Rehat – Living

- ❖ To protect the Saint and Poor.
- ❖ Recognise the older as your mother, equal age as sister and the younger ones as your daughters.
- ❖ Other than your wife, do not look at other woman with lustful eyes.
- ❖ Teach your children Gurmukhi before any other worldly education.
- ❖ Attend Sangat twice a day and greet Waheguru Ji Ka Khalsa Waheguru Ji Ki Fateh with folded hands.
- ❖ Without having the glimpse of the Guru (or Gurbani), a Sikh shall not consume any food.



The 1st to Receive Amrit from 5 Pyare - Gur Chela

- Guru Gobind Singh Ji then himself sat in warrior stance before the 5 Pyare and asked for Amrit.
- The 5 pyare prepared Khanda-Di Pahul in the same manner as was prepared by Guru Ji.
- Observing the Guru Himself begged Amrit from His Sikhs, the Sanggat was amazed. This was the first ever in the history of the world.
- 5 Pyare then called Guru Ji as Sri Guru Gobind Singh Ji.





ਹਰਿ ਸਚੇ ਤਖੁਤ ਰਚਾਇਆ ਸਤਿ ਸੰਗਤਿ ਮੇਲਾ ॥
ਨਾਨਕ ਨਿਰਭਉ ਨਿਰੰਕਾਰ ਵੈਚਿ ਸਿਧਾਂ ਖੇਲਾ ॥
ਗੁਰੁ ਸਿਮਰ ਮਨਾਈ ਕਾਨਕਾ ਖੰਡੇ ਕੀ ਵੇਲਾ ॥
ਪ੍ਰੀਤਿ ਪਾਹੁਲ ਖੰਡਧਾਰ ਹੋਇ ਜਨਮ ਸੁਹੇਲਾ ॥
ਸੰਗਤਿ ਕੀਨੀ ਖਾਲਸਾ ਮਨਮੁਖੀ ਦੁਹੇਲਾ ॥
ਵਾਹ ਵਾਹ ਗੋਬਿੰਦ ਸਿੰਘ ਆਪੇ ਗੁਰੁ ਚੇਲਾ ॥੧॥



Waheguru Himself established His eternal throne in this world and initiated the Sat Sangat (true congregation). Guru Nanak is the physical form of the fearless and formless Waheguru who possessed the all the unlimited power of Waheguru. Sri Guru Gobind Singh Ji manifested the power and energy of this universe and infused it into the water by stirring it with His Khanda (double-edged sword). Drink the Nectar prepared with Khanda and Your life shall be conveniently driven to liberation.

Join the Sangat of the Pure (Khalsa) and those who refuse shall remain in distress.
Astonishing and Wonderful is Gobind Singh who Himself is the Guru and a Sikh.

ਗੁਰੂ ਪੰਜ ਪਿਆਰਿਆਂ ਤੋਂ ਅੰਮ੍ਰਿਤ ਸਭ ਛਕੈਂ,
ਬੀਸ ਹੀ ਹਜਾਰ ਇਕ ਦਿਨ ਸਿੰਘ ਹੋ
ਗਏ। ...॥੮੦॥

Sri Guru Gobind Singh Ji Himself was the first to be served with Amrit by Five (5) Pyare followed by everyone else. The total number of people who took Amrit on that day was 20,000.

(Ref: Gurmukh Perakash-Sant Gyani Gurbachan Singh Ji Bhindranwale)





The 5 Mukte

- After uttering the Rehat, Guru Ji looked at those who were eager to offer their head after the 5th Pyara, Bhai Himmat Singh:
 - Bhai Dewa Ram
 - Bhai Ram Chand
 - Bhai Tahil Das
 - Bhai Ishar Das
 - Bhai Fateh Chand
- The all knower True Guru, in lovelorn state said,

The Liberated Sikhs

ਜਿਸ ਕੇ ਸਿਰ ਮਸਤਿਕ ਹਾਥਿ ਧਰਿਓ ਵਹ ਜਾਨਤ ਹੈ ਸਭ ਕੇ ਘਟ ਕੀ।

On whom the Guru places his hands, he becomes the all-knower.

ਉਸ ਅੰਤਰ ਗਿਆਨ ਪ੍ਰਗਾਸ ਭਯੋ ਹੈ ਆਸਾ ਅਰ ਮਨਸਾ ਸਭ ਛਟਕੀ।

Within him the knowledge illuminates and all the wishes of the body and mind vanishes.

ਆਤਮ ਚੀਨ ਪ੍ਰਮਾਤਮਾ ਚੀਨਯੋ ਫੋਰਿ ਦਈ ਭਰਮ ਕੀ ਮਟਕੀ।

By recognizing the Atma within, they recognize Almighty and the clay-pot of doubt is broken

ਦੁਖ ਸੁਖ ਸਭ ਤਿਆਗ ਦਯੋ ਮਤਿ ਰਾਮ ਰਸਾਇਨ ਮੇਂ ਅਟਕੀ।

They abandon all happiness and sorrows with their concentration affixed on the medicine of Almighty's Name. (Ref: Guru Kian Sakhia)

The First 5 Among Sikhs to be Given Amrit by 5 Pyare

- Guru Ji then gave fortitude by uttering the above to the eager Sikhs and said, 'Dear Sikhs, I only needed 5 brave hearts just like the 5 Pyare, your name too shall prevail forever. I bless you with the title of Mukte (The Liberators).
- Bhai Daya Singh Ji was instructed to prepare the Khande-de-Pahul along with the other Pyares.
- They were initiated into Khalsa fold in the same manners and given the Singh name and the 5 Pyares repeated the code of conduct.



Guru Ji then uttered the following Shabad:

ਜਾਗਤ ਜੋਤ ਜਪੈ ਨਿਸ ਬਾਸੁਰ ਏਕ ਬਿਨਾ ਮਨ ਨੈਕ ਨ ਆਨੈ ॥

Chant Almighty who is the source of life, witness of all three states (Conscious, Sub-Conscious & Unconscious) and remains in three dimension of time (past, present & future) therefore a Khalsa should never allow any other power to distract his/her mind from the focus on One Supreme Being.

ਪੂਰਨ ਪ੍ਰੇਮ ਪ੍ਰਤੀਤ ਸਜੈ ਬ੍ਰਤ ਗੋਰ ਮੜੀ ਮਟ ਭੂਲ ਨ ਮਾਨੈ ॥

Khalsa loves and have faith on Almighty who pervades in His complete form within the entire creation and he/she never even by mistake believes in fasting, grave, tomb, and monasteries (deities temples).

ਤੀਰਥ ਦਾਨ ਦਇਆ ਤਪ ਸੰਜਮ ਏਕ ਬਿਨਾ ਨਹ ਏਕ ਪਛਾਨੈ ॥

The visiting of pilgrimage shrines, giving out donation, having mercy, performing penance and self-restraint are all commendable deeds but Khalsa never recognizes any of these deeds if it is not focused on the attainment of One, Almighty. Means that Khalsa keeps his/her focus on Almighty alone and deeds are secondary.

ਪੂਰਨ ਜੋਤ ਜਗੈ ਘਟ ਮੈ ਤਬ ਖਾਲਸ ਤਾਹਿ ਨਖਾਲਸ ਜਾਨੈ ॥੧॥

When the heart is completely enlightened with Almighty's light of wisdom then Khalsa attains a state of Oneness with Almighty and this state is known as NiKhalas (pure Khalsa). When the faith and love for One (Almighty) becomes part and parcel of life then the concentration is focused on meditation in a constant state. As the meditation progresses (emerges in life as part of it) then the form of Almighty turns to be obvious and a Sikh becomes a Perfect Sikh (1)

(Sri Dasam Granth Sahib – 33 Svaiye)

The following 11 to be given Amrit by 5 Pyare

After the initiation of the above 10 Sikhs, the following 11 Sikhs took Amrit.

- Diwan Bhai Mani Ram (Bhai Mani Singh Shaheed)
- Chittar Das
- Bachittar Das
- Uday Rai
- Anik Das
- Ajab Das
- Ajaib Chand
- Chaupat Rai
- Diwan Dharam Chand
- Alam Chand
- Sahib Ram Koer



The following 8 to be given Amrit by 5 Pyare

- After the above 11 Sikhs, the following Sikhs took Amrit;
 - Rai Chand Multani
 - Gurbaksh Rai
 - Gurbakshish Rai
 - Kirpa Ram Dutt
 - Subegh Chand
 - Gurmukh Das
 - Sanmukh Das
 - Amreek Chand



The following 11 to be given Amrit by 5 Pyare

- Standing close the above 8 were;
 - Prohit Daya Ram
 - Baran
 - Ani das
 - Lal Chand Pishoria
 - Roop Chand
 - Sodhi Deep Chand s/o Baba Suraj Mal Ji
 - Nand Chand
 - Nanu Ram Dilwali
 - Hazari from Sirhand
 - Bhandari from Sirhand
 - Darbari from Sirhand



Khalsa

- All the above named Sikhs along with others took Khande-Di-Pahul on the 1st day of Vesakh, the day Sri Guru Gobind Singh Ji initiated Amrit.
- On the following days, the above Sikhs in the team of 5 pyare administrated Amrit to rest of the Sangat gathered in Anandpur Sahib.



The Shield

- One day, the Sikhs asked Guru Ji regarding the purpose of taking Amrit.
- Guru Ji said, ' A Sikh who is an Amritdhari are never affected by Mantar, Jantar & Tantar because a
 - MANTAR is Satnam
 - JANTAR is Waheguru, which is the combination of four (4) letters
WA HE GU RU
 - TANTAR is the technic of preparing the Amrit.'

(Ref : Bijay Mukat Granth Sakhi 13).



ਹਿੰਦੂ ਤੁਰਕ ਕੋਊ ਰਾਫਜੀ ਇਮਾਮਸਾਫੀ
ਮਾਨਸ ਕੀ ਜਾਤ ਸਭੈ ਏਕੈ ਪੁਰਖਾਨੁਖੈ ॥

SOME CALL THEMSELVES HINDU, SOME TURK (MUSLIM), SOME RAFZI (SYIAH) AND OTHERS IMAM SAFIE (SUNNI). IN REALITY, THE ENTIRE HUMAN KIND SHOULD BE RECOGNIZED ONE.

Akaal Ustat - Sri Guru Gobind Singh Ji



DHAN
DHAN
SRI
GURU
GOBIND
SINGH JI

