

ਭਇਆ ਅਨੰਦ ਜਗਤ ਵਿਚਿ ਕਲਿ ਤਾਰਨੁ ਗੁਰ ਨਾਨਕ ਆਇਆ ॥



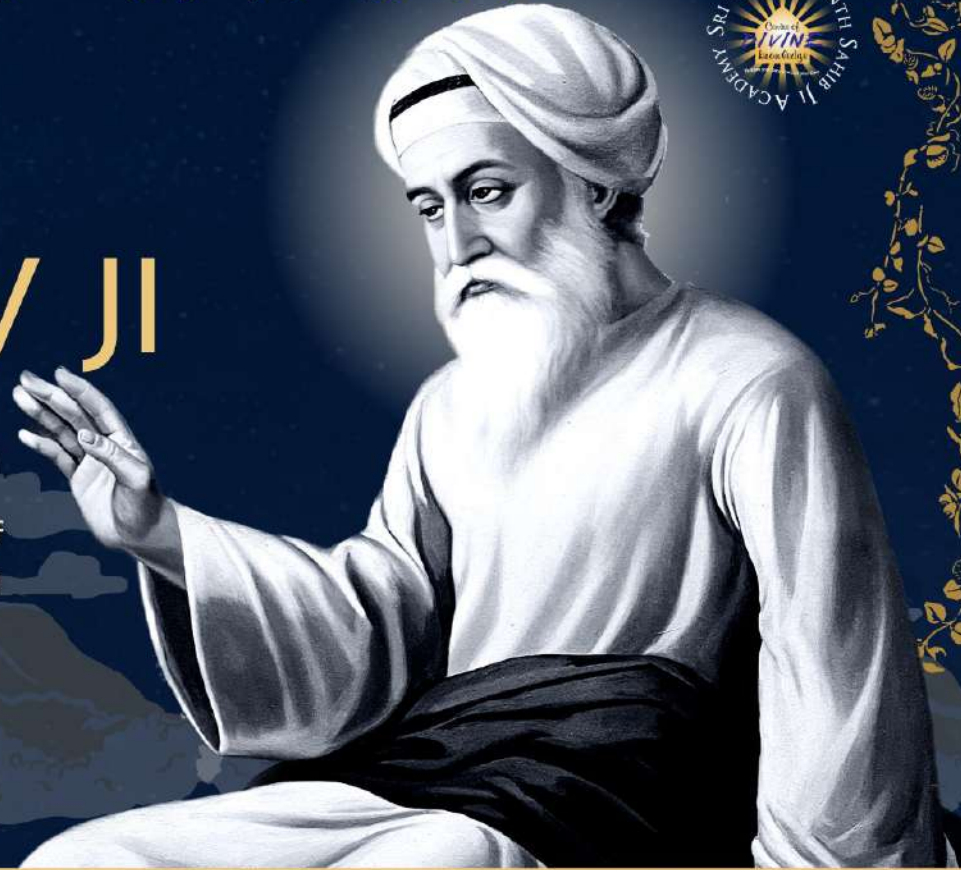
PERKASH DIHARRA

SRI GURU NANAK DEV JI

ਕਾਰਤਕ ਮਾਸ ਰੁਤਿ ਸਰਦ ਪੂਰਨਮਾਸੀ
ਆਠ ਜਾਮ ਸਾਠਿ ਘਰੀ ਆਜੁ ਤੇਰੀ ਬਾਰੀ ਹੈ ॥

In the month of Katak with the winter season of a full moon night (Puranmasi), within the 8 Jaam (1 Jaam= 3 hours) and 60 Ghari (1 Ghari = 24 minutes), it's your turn now (to come into the timeframe from being timeless. Akaal to Kal).

Bhai Gurdas Ji



S R I G U R U G R A N T H S A H I B J I A C A D E M Y

WAHEGURU HIMSELF

ਆਪਿ ਨਰਾਇਣੁ ਕਲਾ ਧਾਰਿ ਜਗ ਮਹਿ ਪਰਵਰਿਯਉ ॥

Almighty Himself wielded His Power and entered the world.

ਨਿਰੰਕਾਰਿ ਆਕਾਰੁ ਜੋਤਿ ਜਗ ਮੰਡਲਿ ਕਰਿਯਉ ॥

The Formless Lord took form, and with His Light He illuminated the realms of the world.

(Sri Guru Granth Sahib Ji Ang 1395, ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ, ਕੀਰਤੁ)



GURU NANAK - WAHEGURU

ਰੋਮ ਰੋਮ ਕੋਟਿ ਬ੍ਰਹਮਾਂਡ ਕੋ ਨਿਵਾਸ ਜਾਸੁ ਮਾਨਸ ਅਉਤਾਰ ਧਾਰਿ ਦਰਸੁ ਦਿਖਾਏ ਹੈ ॥

The Almighty, Waheguru whose each follicle houses ten of millions universe, took the form of a human and came to bless the world with his glimpse.

ਜਾ ਕੈ ਓਅੰਕਾਰ ਕੇ ਅਕਾਰ ਹੈ ਨਾਨਾ ਪ੍ਰਕਾਰ ਸ੍ਰੀ ਮੁਖ ਸਬਦੁ ਗੁਰਸਿਖਨ ਸੁਨਾਏ ਹੈ ॥

Through whose slightest thought (or voice) the entire universe came into existence in various forms, He Himself uttered the hymn from His mouth for the Sikhs to listen.

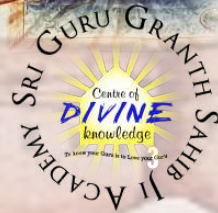
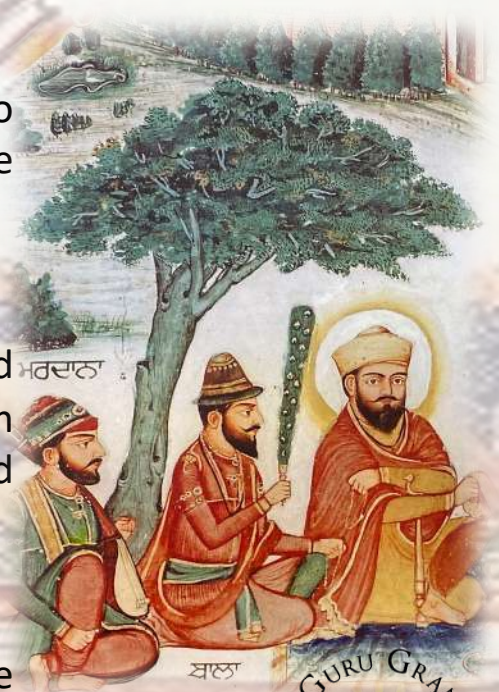
ਜਗ ਭੋਗ ਨਈਬੇਦ ਜਗਤ ਭਗਤ ਜਾਹਿ ਅਸਨ ਬਸਨ ਗੁਰਸਿਖਨ ਲਡਾਏ ਹੈ ॥

In devotion of whom the entire world's devotees offers fist, food offerings and many other sacrifices to pleased the Almighty, Waheguru. The same Waheguru in Sri Guru Nanak Dev Ji's form pampers Sikhs with abundance of precious food and clothing.

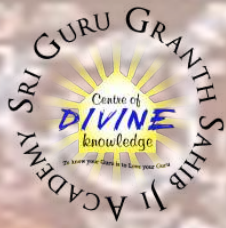
ਨਿਗਮ ਸੇਖਾਦਿਕ ਕਥਤ ਨੇਤਿ ਨੇਤਿ ਕਰਿ ਪੂਰਨ ਬ੍ਰਹਮ ਗੁਰਸਿਖਨ ਲਖਾਏ ਹੈ ॥੩੫॥

The Vedas, Seshnaag along with all other Rishis concluded after vigerous penance and contemplation that Almighty, Waheguru is beyond the reach of mind and body. The same Almighty, Waheguru revealed Himself to the Sikhs as their Guru in human form. Kabitt Bhai Gurdas Ji)

SRI GURU GRANTH SAHIB JI ACADEMY



TALWANDI – JUST BEFORE THE PERKASH OF SRI GURU NANAK DEV JI

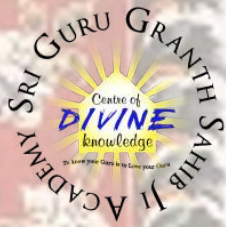


The clouds brought rain, whenever someone wishes for rain it rains. God listens to everyone and everything, the leaves, the trees and the animals. People could now see happiness instead of only feeling it. They had endless happiness, no one had any pain and no complaints. It feels as if every person is God, no one has anything against anyone, they were feeling as if someone was congratulating them. Every species was happy since the God has come to Talwandi. 10 months passed (month 0 is counted as one) it was winter and full moon.

ਸੁਲੀ ਪੁਕਾਰਿ ਦਾਤਾਰ ਪ੍ਰਭੁ

ਗੁਰੂ ਨਾਨਕ ਜਗ ਮਾਹਿ ਪਠਾਇਆ॥

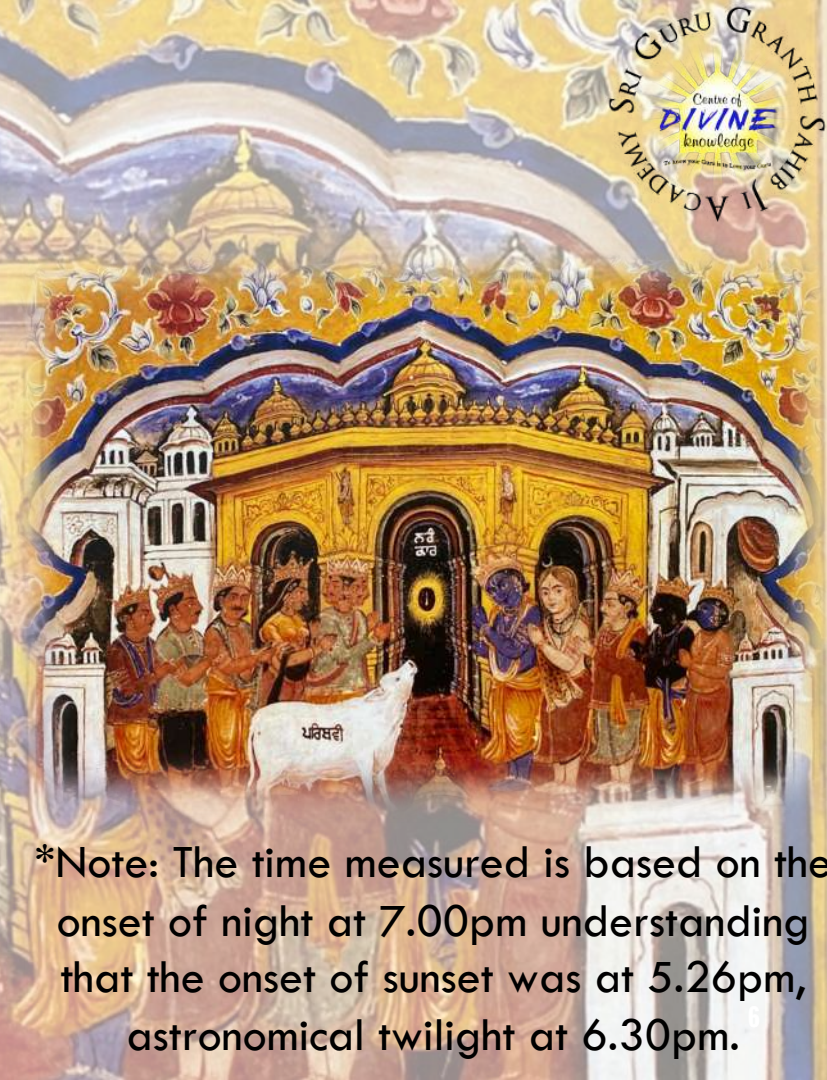
PERKASH OF SRI GURU NANAK DEV JI



Perkash

The sky was clear and stars were clearly seen, all good virtues were there, the clouds that came went back to where they came from because now it was the time for Guru Nanak Dev Ji's arrival.

**In the month of Katak (October-November), on Wednesday it was full moon, the god's praises were now glorifying the sky, 1526 (Bikrami) 1469CE, 12.54am*
Guru Nanak Dev Ji came to the world.**



*Note: The time measured is based on the onset of night at 7.00pm understanding that the onset of sunset was at 5.26pm, astronomical twilight at 6.30pm.

PERKASH

ਸੰਬਤ ਨੌਂ ਖਟ ਸਹਸ ਛਬੀਸਾ। ਭੇ ਅਵਤਾਰ ਪ੍ਰਗਟ ਜਗਦੀਸ਼ਾ। ਭਯੋ ਅਚਾਨਕ
ਸਭਿਨਿ ਉਛਾਹਾ। ਬਿਨ ਕਾਰਨ ਮਨ ਲਖਿ ਨ ਸਕਾਹਾ ॥ ੨੧॥ ਧਰਾ ਅਕਾਸ਼
ਬਿਖੈ ਜੇ ਬਾਸੀ। ਮੰਗਲ ਕਰਹਿੰ ਸਿਮਰ ਅਬਿਨਾਸੀ। ਲੇ ਨਿਜ ਹਾਥਨਿ ਸੰਖ
ਬਜਾਏ। ਜੈ ਜੈ ਜੈ ਮੁਖ ਬਚਨ ਸੁਨਾਏ ॥੨੨॥ ਅਮਰਨ ਮਿਲ ਕਰਿ ਮੱਲਜ
ਘਸਾਈ। ਕੁੰਕਮ ਪੁਨ ਘਨਸਾਰ ਮਿਲਾਈ। ਕਾਲੂ ਕੇ ਮੰਦਰ ਪਰ ਚਰਚਹਿੰ¹।
ਮੰਦਾਰਨ ਅਰਚਹਿੰ ॥੨੩॥ ਧਾਇਨ ਸੇਬਜੰਮਾਨ ਕੁਲੀਨਾ।

Almighty came to this world in the form of
Guru Nanak Dev Ji. Everyone felt excited to
do something good, they were happy without
reason. Everyone on earth and in the sky,
were singing “Jai Jai Jai” as Waheguru has
come to the world in the form of Guru Nanak
Dev Ji, the deities prepared a perfume with
natural materials and sprayed in the sky
above Mehta Kalu Ji’s house. (Sri Nanak Perakash
Granth – Chapter 3)



THE LIGHT THAT ILLUMINATES ALL LIGHTS

ਅਮਰਨ ਮਿਲ ਕਰਿ ਮੱਲਜ ਘਸਾਈ। ਕੁੰਕਮ ਪੁਨ ਘਨਸਾਰ ਮਿਲਾਈ। ਕਾਲੂ ਕੇ ਮੰਦਰ ਪਰ
ਚਰਚਹਿੰ। ਮੰਦਾਰਨ ਅਰਚਹਿੰ ॥੨੩॥ ਧਾਇਨ ਸੇਬਜੰਮਾਨ ਕੁਲੀਨਾ। ਭਈ ਪ੍ਰਸੂਤਾ ਅਤਿ ਸੁਖ
ਲੀਨਾ। ਅਸ਼ਟਦੀਪ੍ਰ ਦੀਪਤਿ ਗ੍ਰਿਹ ਜਾਨੋ। ਛਬਿ ਘਟਿ ਗਈ ਬਾਲ ਰਵਿ ਮਾਨੋ ॥੨੪॥

Heaven's tree (Parjat/Kalp Tree) flowers were plucked by the deities and poured above Mehta Kalu Ji's house, the servants were running around helping in excitement, when Guru Nanak Dev Ji was about to come into the world, a chandelier with 8 candles was lit and when Guru Ji was born, he was brighter than the light of the chandelier. The servants could no longer open their eyes and see, the light was blinding which was shining from the face of the new born baby.

(Sri Nanak Perakash Granth – Chapter 3)



NANAK RAI – THE GIVER OF HAPPINESS & PROTECTOR

ਬਲ

ਦੋਹਰਾ ॥

ਤਿਨ ਬੇਦੀਯਨ ਕੇ ਕੁਲ ਬਿਖੇ ਪ੍ਰਗਟੇ ਨਾਨਕ ਰਾਇ ॥

ਸਭ ਸਿੱਖਨ ਕੇ ਸੁਖ ਦਏ ਜੱਹ ਤੱਹ ਭਏ ਸਹਾਇ ॥੪॥

In the family of those Bedis was born Nanak Rai who gave delight to all the disciples (Sikhs) and helped them everywhere

(Sri Dasam Granth - Bachitar Natak)

1ST GLIMPSE

ਦਿਪਤ ਤੇਜ ਜਿਹ ਕਾਂਤਿ ਅਨੂਪਾ। ਬਿਸਮੈ ਧਾਇ ਹੇਰਿ ਸਿਸ ਰੂਪਾ।
ਜਨਮਤਿ ਮ੍ਰਿਦੁਲ ਬਾਲ ਮੁਸਕਾਈ। ਸਗਨ ਕੁਸਗਨ ਨ ਜਾਨਯੋ ਜਾਈ ॥੨੫॥
ਅਨਤ ਬਾਲ ਜਨਮਤਿ ਸਭਿ ਰੋਤੇ। ਬਿਗਸਤਿ ਇਹ ਜਿਵ ਆਨੰਦ ਹੋਤੇ।
ਅਲਪ ਬੁੱਧਿ ਕਿਉਂ ਧਾਇ ਲਖਾਹੀ। ਜਨਮ ਮਰਨ ਇਸ ਪੀਰਾ ਨਾਹੀ ॥੬॥
The midwife Daulta held Guru Nanak upon birth,
she was amazed as Guru Ji came into this world
smiling just like a wise man greets another. She
was surprise to notice that the glimpse flowed into
the body as nectar which suppressed all her
worries and pains. Daulta felt contented as though
she was blessed with all that she ever needed or
wished for. (Sri Nanak Perakash Granth – Chapter 3)

Guru Nanak Dev Ji was so beautiful, he did not cry because he came into this world to take the sorrows and bless his smile of bliss.



THE GREATEST NEWS FOR BABA MEHTA KALU JI

ਦਾਸੀ ਦੌਰਿ ਦਈ ਸੁਧਿ ਕਾਲੂ। 'ਲੇਹੁ ਵਧਾਈ ਅਨੰਦ ਬਿਸਾਲੂ। ਕਾਂਤਿਮਾਨ ਭਾ ਤਾਤ ਤੁਮਾਰੈ।
ਮੰਗਲ ਕਰਹੁ ਬਿਬਿਧ ਪਰਕਾਰੈ' ॥੨੭॥ ਸੁਤ ਉਪਜਨ ਕੇ ਸੁਨਿ ਕਰਿ ਬੈਨਾ। ਮਨਹੁੰ ਜਗਤ ਸੁਖ
ਪ੍ਰਾਪਿਤ ਐਨਾ। ਜਨਮ ਰੰਕ ਜਿਉਂ ਸਦਨ ਸੰਤਾਨਾ। ਆਨ ਲਾਗਯੋ, ਤਿਉਂ ਉਰ ਹਰਖਾਨਾ ॥੨੮॥

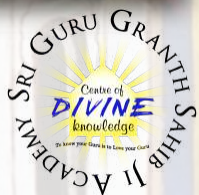
Daulata, congratulate Baba Mehta Kalu Ji on the birth of his son.
She said,

'Your son is just like a powerful magnetic field attracting everyone through His look. He mesmerizes so much that a person who looks at Him cannot look anywhere else'. Mehta Kalu Ji was very happy to hear this, there was no limit to his happiness, just like a person that has been poor all his life gets the Kalp (a prosperity tree in the heaven) , that's the amount of happiness he had. Mehta Kalu Ji ran to take his bath and started praying to God, he folded his hands and bowed many times thanking God for the son he has been blessed with. He did not know it was the God himself but his subconscious mind was aware that his meditation of many years have been accepted and God has now come as his son.' (Sri Nanak Perakash Granth – Chapter 3)

SRI GURU GRANTH SAHIB JI ACADEMY



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PREPARING JENAM PATRI

Guru Nanak Dev Ji's Perakash sets the most auspicious moment the world will ever experience therefore His birth certificate was the reflection nature's magnificence

INVITING PANDIT HARDYAL



“The next morning, after the birth of Guru Nanak Dev Ji, Mehta Kalu Ji called a servant and said, “go to the house of the Pandit, please go and call him at once. He is a great astrologer, he is very smart and his name is Pandit Hardyal, please go at once and bring him here

Mehta Kalu Ji invited Pandit Hardyal into his house, gave him a place to sit respectfully, sat beside him and said “Dear Pandit ji, God has blessed me with a son, look at the time at which my son was born, check the sun and moon’s position and based on astrology, tell me if it was an auspicious time. Please write the birth certificate of my son.”



KATAK PURANMASI 1526 BK (1469CE)

ਚੌਪਈ:

‘ਘਟੀ ਏਕ ਦੋ ਜਾਮ ਤ੍ਰਿਜਾਮਾ। ਬਿਤੀ ਹੁਤੀ ਸਿਸ ਅਭਿਰਾਮਾ।’

Before preparing the birth certificate, Pandit Hardyal asked for saffron and paper. He asked for detail narration of the birth and time. Baba Mehta Kalu called for Daulta, she said, “Two Pehar (6hours) and One Ghari (24 mins) past night”

Note: 2 Pehar (3hours)and 1 Gheri (24minutes) from end of twilight in Nanakana Sahib is around 6.30pm which computes to 6 hours 24minutes after 6.30pm so it is approximately 12.54am.



THE MIDWIFE'S 1ST EXPERIENCE

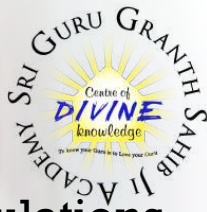


‘ਕੌਨ ਸ਼ਬਦ ਲੇ ਉਪਜਯੋ ਬਾਲਿਕ? ਧਾਇ! ਬਤਾਵਹੁ ਸੋ ਤਤਕਾਲਿਕ’ ॥੧੪॥ ਬੋਲੀ ਬਚਨ ਦੌਲਤਾ ਦਾਈ। ‘ਸੁਨਹੁ ਬ੍ਰਿਤਾਂਤ ਅਹੋ ਦਿਜਰਾਈ! ਬਹੁ ਸਿਸ ਜਨਮੇ ਮਮ ਕਰ ਮਾਂਗੀ। ਯਹਿ ਅਚਰਜ ਕਬਿ¹ ਦੇਖਯੋ ਨਾਂਗੀ ॥੧੫॥ ਦੀਰਘ ਨਰ ਜਿਉਂ ਬਿਗਸ ਮਿਲੇ ਹੈਂ। ਤਿਉਂ ਇਨ ਕੀਨੇ ਸ਼ਬਦ ਭਲੇ ਹੈਂ। ਸੁਭ ਲੱਛਨ ਸੁਭ ਅੰਗਨ ਮਾਂਗੀ। ਆਨ ਨਰਨ ਜਿਉਂ ਨਰ ਇਹ ਨਾਂਗੀ’ ॥੧੬॥

Pandit Hardyal asks, “what did the baby say when he was born?”

Daulat Dayi replies, “Hey Pandit, listen to everything that happened, many babies are born and I am the first to handle them. There is something I have never experienced before. Just like the elders meet each other with love and respect, that was the expression the baby had, that is how he greeted me. As if a great saint met me, he looked at me and smiled. Then I inspected his body, he is so perfect, he has no faults. When I gave him a bath, I saw how perfect he is, he is not like any other person, there is no one like him.” (Sri Nanak Perakash Chapter 5)¹⁵

THE PERFECT TIME FOR THE PERFECT



Listening to this, Pandit Hardyal did his calculations, and noted that the lunar mansion was in a perfect position, it was a Wednesday when the baby was born. Pandit Hardyal said, “when the baby was born, and based on my experience, there has never been such an auspicious time as this, I have never seen a time as perfect as this.”

Pandit Hardyal thought, how is this possible? He then concluded in his mind, this baby is not a normal human, he is a prophet or the God Himself who has taken birth in the house of Mehta Kalu Ji, he is blessed. Pandit Hardyal upon contemplating said, **“He will rule the world, he does not have physical or time boundaries, he is special. He will conquer the world.”** Pandit Hardyal had the desire to see the baby and wanted to be blessed with his glimpse too.

THE PERFECT FORM



ਦੋਹਰਾ। ਦਿਜਵਰ ਅਤਿ ਮਤਿਵਾਨ ਮਨ, ਸਰਬ ਲਿੰਗ ਪਹਿਚਾਨ। ਹੇਰਤਿ ਉਰ ਹਰਖਤਿ
ਸਰਸ, ਠਾਢਾ ਭਯੋ ਸੁਜਾਨ ॥੨੫॥ ਚੌਪਈ। ਪੁਲਕਯੋ ਪਰਮ ਪ੍ਰੇਮ ਮਹਿੰ ਮਨੂਆ। ਬੰਦਨ
ਕਰਿ ਜਾਨਯੋ ਨਿਜ ਧਨੂਆ। ਜਿਉ ਜਨ ਇਸ਼ਟ ਦੇਵ ਕੋ ਦੇਖੀ। ਤਿਉ ਉਰ ਮਹਿੰ ਭਾ
ਮੋਦ^੨ ਬਿਸ਼ੇਖੀ ॥੨੬॥ ਸਭਿ ਅੰਗਨ ਕੇ ਸੁੰਦਰ ਲੱਛਨ। ਲਗਯੋ ਬਿਲੋਕਨ ਬਿੱਪੁ
ਬਿਚੱਛਨ। ਅਰੁਨ ਚਰਨ ਬਰ ਮ੍ਰਿਦੁਲ ਸੁਹਾਵੈਂ। ਜਿਮ ਦਲ ਕੋਕਨਦੰ^੧ ਦੁਤਿ ਪਾਵੈਂ ॥੨੭॥
ਭੁਜ ਆਜਾਨੁ ਕੰਧ ਸੁਭ ਉਚੇ। ਕਰਜ^੧ ਅਰੁਨ ਜਿਉਂ ਨਗ ਹੁਇੰ ਸੂਚੇ। ਕਰ ਸਾਖਾ
ਇਕਸਾਰ ਬਿਸਾਲਾ।

ਉਰ ਆਯੁਤ ਸੋਭਤਿ ਛਬਿ ਛਾਲਾ ॥੨੮॥ ਦਾਹਨ ਕਰ ਮਹਿੰ ਚਮਰ ਬਨਾਵਾ। ਛਤਰ
ਬਾਮ ਮਹਿੰ ਰੁਚਿਰ ਸੁਹਾਵਾ। ਕੋਮਲ ਗੋਲ ਕਪੋਲ ਸੁਹਾਵਨ। ਉਨਤ ਨਾਸਕਾ ਮੋਦ
ਬਢਾਵਨ ॥੨੯॥ ਅਰਧੰ ਚੰਦ੍ਰਾਕਾਰ ਲਿਲਾਰੰ। ਧਨੁ ਭ੍ਰਿਕੁਟੀ ਸੁ ਕੂੰਚ ਬਿਨਬਾਰੰ।

Pandit Hardyal saw the baby and he was surprised. He experienced so much happiness that he stood up and folded hands in front of the baby. He developed goosebumps and he placed his forehead on the baby's feet. This was a learned Pandit. He had a lot of love in his heart, he felt at peace. He now started inspecting the baby's body, he started from his feet, they were red and very soft just like the lotus flower, his feet were beautiful. His arms were long till his knees, his shoulders were high, his nails were like pure pearls, shining bright, his fingers were all same length, his chest was wide, his cheeks were round and high, his nose was long, sharp and beautiful, his forehead is like a moon, his eyebrows are like a bow,

CHARITABLE

‘ਸੁਨਿ ਕਾਲੂ ! ਸੁਤ ਤੋਹਿ¹ ਬਿਚੱਛਨ। ਇਸ ਮਹਿੰ ਲਖਿਯਤ ਬੱਤਿ ਸੁ ਲੱਛਨ
॥੩੦॥ ਕਰ ਤਰਵਾ ਇਹ ਉਰਧ ਆਈ। ਹੱਥ ਦੀ ਤਲੀ। ਉੱਚੀ। ਧਨ ਬਹੁ
ਆਇ ਰਖਹਿ ਢਿਗ¹ ਨਾਂਹੀ। ਪਢਯੋ ਸਮੁੰਦ੍ਰਿਕ ਮੈਂ ਬਹੁ ਸੋਧਾ। ਸੁਭ ਗੁਨ ਸਭਿ
ਇਸ ਮਹਿੰ’ ਕਹਿ ਪ੍ਰੋਧਾ ॥੩੧॥ ਮਹਿਮਾ ਅਮਿਤ ਮਨਹਿ ਮਹਿੰ ਮਾਨੀ। ਹੈ
ਅਵਤਾਰ ਸੱਤਿ ਚਿਤ ਜਾਨੀ।

Pandit Hardyal then spoke, “Mehta Kalu Ji you are blessed, this baby has all the auspicious signs, he has all the signs that many Kings don’t have, I have never seen anything like his body, I would have done something great in my past life to get to see him. His palm is high from the middle, it means he has a lot of wealth but he will not keep it. He has all the 36 virtues of a perfect human as listed in the Samundari Granth. Pandit Hardyal said he has read many Vedas that says someone great will come to save the world. Pandit Hardyal became the follower of the baby in his heart, he believed that he is the God Himself.

SRI GURU GRANTH SAHIB
JI ACADEMY
Creator of
DIVINE
Knowledge



‘ਸੁਨਿ ਕਾਲੂ ! ਸੁਤ ਤੋਹਿ¹ ਬਿਚੱਛਨ। ਇਸ ਮਹਿੰ ਲਖਿਯਤ
ਬੱਤਿ ਸੁ ਲੱਛਨਫ ॥੩੦॥ ਕਰ ਤਰਵਾ ਇਹ ਉਰਧ ਆਈ। ਹੱਥ
ਦੀ ਤਲੀ। ਉੱਚੀ। ਧਨ ਬਹੁ ਆਇ ਰਖਹਿ ਢਿਗ ਨਾਂਹੀ। ਪਢ੍ਯੋ
ਸਮੁੰਦ੍ਰਿਕ ਮੈਂ ਬਹੁ ਸੋਧਾ। ਸੁਭ ਗੁਨ ਸਭਿ ਇਸ ਮਹਿੰ’ ਕਹਿ
ਪ੍ਰੋਧਾ ॥੩੧॥ ਮਹਿਮਾ ਅਮਿਤ ਮਨਹਿ ਮਹਿੰ ਮਾਨੀ। ਹੈ ਅਵਤਾਰ
ਸੱਤਿ ਚਿਤ ਜਾਨੀ।

Pandit Hardyal then spoke, “Mehta Kalu Ji you are blessed, this baby has all the auspicious signs, he has all the signs that many Kings don’t have, I have never seen anything like his body, I would have done something great in my past life to get to see him. His palm is high from the middle, it means he has a lot of wealth but he will not keep it. He has all the 36 virtues of a perfect human as listed in the Samundari Granth. Pandit Hardyal said he has read many Vedas that says someone great will come to save the world. Pandit Hardyal became the follower of the baby in his heart, he believed that he is the God Himself.

THE PROPHECY



The background is a colorful illustration depicting Guru Nanak Dev Ji seated on a white stone platform. He is wearing a red robe and a yellow turban, with a golden halo around his head. He is surrounded by other figures, some in traditional attire and some in more formal, possibly royal, clothing. The scene is set against a backdrop of a large, ornate building with multiple domes and arches, and a landscape with trees and a sky filled with flowers. The overall style is traditional Indian miniature painting.

NANAK — THE GREATEST NAME

For the first time, such a great name was proposed for the greatest among all, GURU NANAK DEV JI

Mehta Kalu Ji says, "Let's give the baby a name, please tell me what should we name him?" Listening to this, Pandit Hardyal said, "As great as he is, he needs a name as great. I need to contemplate on this, I need time."

After 13 days of Guru Ji's birth, Pandit Hardyal came to Mehta Kalu Ji's house and said, "**We will name the baby, Nanak because there is no one as great as him, that is why we will name him Nanak.**"

Hearing the name,

Mehta Kalu Ji asked, "What religion does the name signify? It sounds like a mixture of the Muslim and Hindu, please give him one name and do not a mix. Please take your time to think over, we do not want to name him Nanak, people will say things about him and his name. We are from the Kshatriya's clan, we cannot keep such names."

ਰਲਮਿਲ ਨਾਮ ਸੁ ਤੁਰਕ ਹਿੰਦੂ । ਨਹਿ ਰਾਖਵ ਇਹ ਨਾਮ ਦਿਜਿੰਦੂ ॥੮੭॥ ਅਵਰ ਨਾਮ ਕੋ ਸੋਧਿ ਧਰੀਜੈ । ਰਿਦੈ ਸੁਭਾਸੁਭ ਭੇਵ ਲਖੀਜੈ । ਜੋ ਖੱਤ੍ਰੀ ਕੇ ਕੁਲ ਭਲ ਲਾਗੈ । ਧਰੋ ਨਾਮ ਅਸ ਬਿੱਪ੍ਰੁ ਸੁਭਾਗੈ ॥੮੮॥ (Sri Nanak Perakash Chapter 4)



ਸੁਨਯੋ ਸ਼੍ਰੋਨ ਦਿਜ ਬਚਨ ਉਚਾਰਾ। ‘ਯਹਿ ਤੁਮਰੋ ਸੁਤ ਵਡ ਅਵਤਾਰਾ। ਰਾਮ ਕਿਸ਼ਨ ਅਵਤਾਰ ਜੁ ਹਰਿ ਕਾ। ਪੂਜਤਿ ਹਿੰਦੂ, ਨ ਮਾਨਹਿੰ ਤੁਰਕਾ ॥੫੦॥ ਇਹ ਸਿਸੁ ਕੋ ਮਾਨਹਿੰਗੇ ਦੇਉ। ਹਿੰਦੂ ਤੁਰਕ ਸਿਖ ਹੁਇ ਸਭਿ ਕੋਉ। ਇਸ ਕੇ ਚਰਨ ਪੋਤ ਕੀ ਨਜਾਈ। ਪਾਰ ਪਰਹਿੰ ਪਰਮਾਰਥ ਪਾਈ ॥੫੧॥ ਸੰਗਤਿ, ਕਰਹਿੰ ਤਰਹਿੰ ਭਵ ਸਾਗਰ। ਸਕਲ ਜਗਤ ਮਹਿੰ ਹੋਇ ਉਜਾਗਰ। ਬਹੁਤ ਨਰਨ ਕੋ ਕਰਹਿ ਉਧਾਰਾ। ਨਾਮ ਭਗਤਿ ਦੇ ਦਾਨ ਉਦਾਰਾ ॥੫੨॥ ਦੋਹਰਾ। ਵਣ ਤ੍ਰਿਣ ਭੂਮ ਅਕਾਸ਼ ਮਹਿੰ, ਹੋਇ ਅਧਿਕ ਪਰਤਾਪ। ਪਰਮ ਪੁਰਾਤਨ ਪੁਰਖ ਪਰ, ਮਾਨਵ ਕਰਹਹਿੰ ਜਾਪ ॥੫੩॥ ਚੌਪਈ। ਗੋ ਗਿਰ ਸਾਗਰ ਮਾਰਗ ਦੇਈ। ਨਿਸ ਬਾਸੁਰ ਆਇਸ ਮਹਿੰ ਸੇਈ। ਕਰਿ ਵਿਚਾਰ ਉਰ ਨਾਨਕ ਨਾਮਾ। ਯਾਂ ਤੇ ਮੈਂ, ਰਾਖਯੋ ਅਭਿਰਾਮਾ॥੫੪॥

(Sri Nanak Perakash Chapter 4)

Upon listening to this, Pandit Hardyal says,

“I have selected this name because your son is not an ordinary person, he is greater than the prophets, Vishnu took the avtar of Ram and Krishna, the Hindus believe in them, but not the Muslims. This baby will be worshipped by not only one religion but every religion will believe in him, his followers will be from all religions. His feet are a boat that will not only save the people from the world but also liberate them. Any person who joins His company, will be liberated. Not only the village but the whole world will believe him, you will not be able to keep count of how many people he will liberate. He will donate the Name of Almighty and devotion. Just like the bushes in the jungle, stars in the sky are many, he will liberate that many people, they will be uncountable. The earth, mountains and oceans will give Him passage. Day and night will stay in His Will. Every human will meditate on him and get liberated by just saying Nanak. All the 5 elements will stay under him. Considering all this, I have named him Nanak and written this in the birth certificate. Now, listen to the meaning of the name NANAK.”



ਹਿੰਦੂ ਤੁਰਕ ਜਪਹਿੰਗੇ ਦੋਉ। ਸਮਿਲ ਨਾਮ ਇਹ ਜਾਨਹੁ
ਸੋਉ। ਭਵਖੱਤ੍ਰੀ ਮਹਿੰ ਅਹਿ ਸੁਭ ਬਾਤਾ। ਜੋ ਹੇਰੀ ਸੋ
ਭਾਖੀ ਖਜਾਤਾ ॥੫੫॥ ਕਾਲ ! ਕੁਰ ਨ ਲਖੀਏ ਕੋਉ।
ਕਹੀ ਸਾਚ ਨਿਸ਼ਚੈ ਹੁਇ ਸੋਉ। ਨਾਨਕ ਨਾਮ ਅਰਥ
ਤਿਹ ਸੁਨੀਏ। ਪਰਮ ਬਰਨ ਬਰ¹ ਉਰ ਮਹਿੰ ਗੁਨੀਏ²
॥੫੬॥

Considering all future undertakings, I have named him Nanak, this is why it does not belong to Hindus nor the Muslims, and I have written this in the birth certificate. I wrote what I saw. In Rig Veda, it is written that Almighty will come as Nanak in Kal Yug to save the world, many other Vedas have also said this.

GURU FOR ALL



This is the meanings from the Sanskrit script of Sri Guru Nanak Dev Ji's name. "The first letter is 'N' which means one who is complete. The next letter is 'A' (Aira) and with the third letter being 'K' in the name. This makes the syllable 'AK' whilst the last two letters are 'A' and 'N' making the syllable 'An'. The meaning of the name is that this being is one who has no (An) pain (Ak).

ਨਾਨਕ = ਨ + ਅਨ + ਅਕ

NANAK = N + AN + AK

ਨ = ਪੁਰਖ (Ref: ਏਕਾਕਸ਼ਰੀ ਕੋਸ਼)

N = Being

ਅਨ = ਨਹੀਂ

AN = Without

ਅਕ = ਦੁਖ

AK = Pain

The being who suffers no pain remains forever in bliss. This is the meaning for the name 'Nanak' who is the subordinate to the devotees and is forever the supreme truth, supreme consciousness and complete bliss." 57 (Ref: Sri Nanak Perkash by Kavi Santokh Singh Ji)

The word NANAK is a combination of two Sanskrit words. 'N" and 'anak' which means "Without Diversification".

ਨਾਨਕ = ਨ + ਅਨਕ

ਨ = ਨਹੀ

ਅਨਕ = ਅਨੇਕਤਾ ਭਾਵ ਇਕ ਹੈ

NANAK = N + ANAK

N = Without

ANEK = Diversification

Based on the above Guru Nanak's name imparts the essence of reality that *Almighty is One while He exist entirely in His Creation* which is the same as "Ik Oangkar".

Listening to these meanings, Mehta Kalu Ji was happy, he gave offerings to Pandit Hardyal.

PANDIT HARDYAL'S PRAYER



ਜਾਵਤਿ ਦਿਜਬਰ ਰਿਦੈ ਵਿਚਾਰਤਿ। ਗਟੀ ਗਿਨਤਿ ਹੋਵਤਿ ਅਤਿ ਆਰਤ। ਦੇਹ
ਬ੍ਰਿੱਧ ਭੀ ਬੈਸ ਬਿਹਾਵਾ। ਯਾਂ ਤੇ ਭਯੋ ਮੁਝ ਮਨ ਪਛੁਤਾਵਾ ॥੫੯॥ ਨਹਿੰ ਦੇਖਵ
ਮੈਂ ਇਹ ਪਰਤਾਪੂ-। ਭੂਰ ਬਿਸੂਰਤਿ ਪੰਡਤ ਆਪੂ। -ਕੌ ਲਗ ਮੈਂ ਜੀਵੋਂ ਜਗ
ਮਾਂਗੀ। ਪੂਰਨ ਭਾਗ ਹੈਂ ਕਿ ਮਮ ਨਾਹੀ ॥੬੦॥.. ਬਿਨੈ ਕਰੋਂ ਮੈਂ ਕਰਹਿੰ
ਉਧਾਰਾ। ਭਵ ਬੰਧਨ ਤੇ ਹੁਇ ਛੁਟਕਾਰਾ ॥੬੧॥

On the way home, Pandit Hardyal contemplated within his mind, “I have a lot of sadness (he had read the lines on his hands), I am now old, much of my life has passed but I have one regret that I will not be able to see the glorious life of Nanak. I will not be able to see how he will blesses the world, How he will grow up to be a handsome man, I don't know if I am fortunate enough to see him as a teenager. However, I shall have His glimpse during his childhood and pray for His blessings which will fulfill my life. He is the knower of all hearts, if Nanak is listening to this, please show me a sign and bless me so I will be able to get salvation as well. When he speaks the knowledge, I want to live just until then to hear Him talk. Please God just give me that much of life.”

Thinking of this, he reached home and sat in meditation which was consistently performed till his death. (Sri Nanak Perakash Chapter 4)



ਮਰਦਾਨਾ

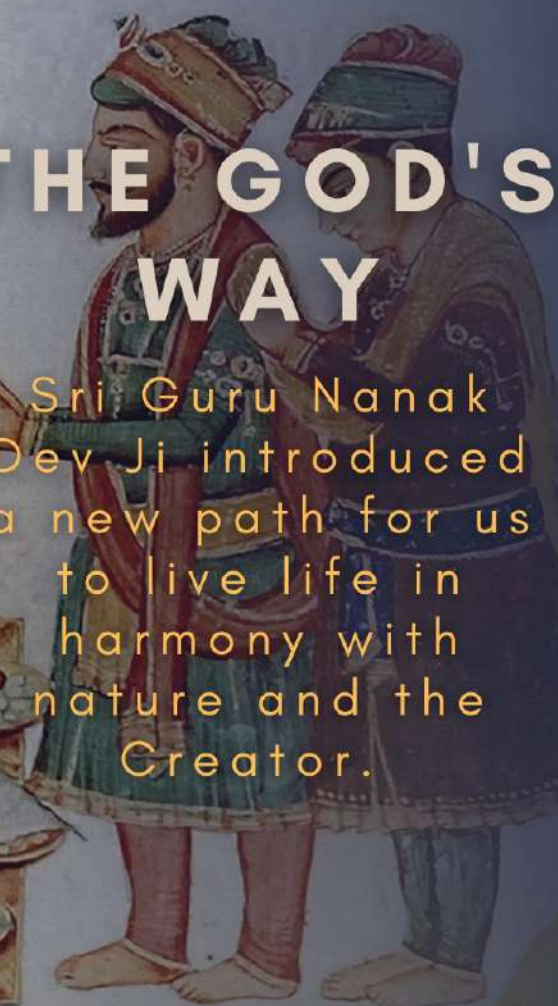


ਬਾਲਾ



THE GOD'S WAY

Sri Guru Nanak Dev Ji introduced a new path for us to live life in harmony with nature and the Creator.



ਪਾਂਚ ਬਰਖ ਕੀ ਹੋਈ ਬੈਸਾ। ਕਰਨ ਲਗੇ ਕਾਰਜ ਪੁਨ
ਐਸਾ। ਲੇਯ ਵਸਤੁ ਘਰ ਬਾਹਰ ਧਾਵਹਿੰ।

ਜੋ ਲੇਵਹਿੰ ਸੋ ਜਾਇ ਗਵਾਵਹਿੰ॥੨੧॥

ਦੋਹਰਾ। ਭਾਂਜਨ ਭੂਖਨ ਬਸਨ ਜੇ, ਨਿਜ ਨਿਕੇਤ ਤੇ
ਲੇਯ। ਜਾਇ ਨਿਰਸਤਹਿੰ ਜਾਇ ਤਹਿੰ, ਜਹਿੰ ਅਗਾਤ
ਦੀਨੇਯ ॥੨੨॥

At the age of five, anything Guru Nanak Dev Ji liked in his house, he will take it and run out of the house and give it to the needy. Everything around the house including utensils, jewellery and clothes was given away and too many items started going missing from the house. Every day he gave things away, he had a lot of sympathy for people, and he gave everyone anything they required. (Sri Nanak Perakash Chapter 5)

CHARITY



Mehta Kalu Ji observed this and thought of what Pandit Hardayal said about Guru Nanak Dev Ji, thinking about what he said and seeing what is happening here is the complete opposite, he now had doubts on Pandit Hardayal's predictions. He walked to Pandit Hardayal's house and said

‘ਭਲੇ ਆਪੁ ਨੈ ਜੋਤਿਸ਼ ਟੋਲੜੋ। ਤੁਮਰੋ ਕਹੜੋ ਨ ਫੁਰ ਭਾ ਏਕੁ। ਬਰਨਨ ਕੀਨੇ ਗੁਨ ਜੁ ਅਨੇਕੁ ॥੩੫॥ ਤਿਹ ਕੇ ਲੰਛਨ ਤੇ ਮੈਂ ਜਾਨੀ॥ ਧਨ ਹਾਨੀ ਹੁਇ, ਮਨ ਅਨੁਮਾਨੀ। ਭਲੈ ਛਤਰ ਮੁਝ ਧਾਮ ਫਿਰਾਯੋ। ਅੰਗਲੀ ਦੀਨੀ ਵਸਤੁ ਗਵਾਯੋ ॥੩੬॥ ਜੇ ਲੇਵਹਿ ਸੋ ਜਾਇ ਗਵਾਵਹਿ। ਬੁਝਹਿ ਜੇ¹, ਨਹਿ ਕਛੁ ਬਤਾਵਹਿ। ਗਨਨਾ ਗਿਨੀ ਗੁਨੀ, ਨਿਰਗੁਨੀ। ਤੁਮ ਗੁਨਵਾਨ, ਭਨੀ ਅਨਬਨੀ ॥੩੭॥

ਦੋਹਰਾ: ਮਨ ਹਰਖਾਵਨ ਕੇ ਨਮਿਤ, ਮੁਝ ਸੋਂ ਕਿਧੋਂ ਸੁਨਾਇ।

ਗਨਨਾ ਕਰਤੇ ਚੁਕ ਗਏ, ਕਿਧੋਂ ਨ ਜਾਨੜੋ ਜਾਇ’ ॥੩੮॥

Mehta Kalu Ji observed this and thought of what Pandit Hardayal said about Guru Nanak Dev Ji, thinking about what he said and seeing what is happening here is the complete opposite, he now had doubts on Pandit Hardayal's predictions. He walked to Pandit Hardayal's house and said, “Everything you told me about my son when he was born is the opposite of everything he is doing. You said that he will be virtuous, and he will rule the world but now he is doing nothing like that. I have observed him and he does everything wrong, I won't be getting any money, instead he is giving everything I own away, even my utensils are going missing, and anything that comes into his hands will be donated. He does not even tell us where he takes those things, you have observed all the planets and predicted many great things but now I have seen none of those values. I thought of you as a great Pandit, but now I know nothing is true. You have told me all these sugarcoated lies just so you can get more offerings, so tell me the truth. I don't know why my son is so stubborn, he does not listen to me at all, and when we scold him, he only smiles”. (Sri Nanak Perakash Chapter 5)

BABA MEHTA KALU'S COMPLAIN





PANDIT HARDYAL'S JUSTIFICATION

Listening to Baba Mehta Kalu Ji, Pandit Hardayal thought, he does not have any faith on Guru Nanak Dev Ji; he then said,

‘ਇਕ ਲੱਛਨ ਮੈਂ ਤਬ ਹੀ ਹੇਰਾ। ਕਹੜੇ ਨ ਸੋ ਪਿਖਿ ਆਨੰਦ ਤੇਰਾ। ਪ੍ਰਗਟ ਭਯੋ, ਮੈਂ ਸੋ ਅਬ ਜਾਨੜੇ। ਜੇ ਤੋ ਸੋ ਨਹਿੰ ਤਬਹਿ ਬਖਾਨੜੇ ॥੪੦॥ ਬਾਲਿਕ ਕੇ ਸਨਬੰਧੀ ਜੇਤੇ। ਮਹਿਮਾ ਲਖਿ ਨ ਸਕਹਿੰਗੇ ਤੇਤੇ। ਅਵਰ ਅਨੇਕ ਮਨੁਜ ਵਰੁਸਾਵਹਿੰ¹। ਕੋਇਕ ਸਨਬੰਧੀ ਸੁਖ ਪਾਵਹਿ ॥੪੧॥

ਹੋਇ ਤਰੁਨ ਜਬ ਵਧਹਿ ਪ੍ਰਤਾਪਾ। ਜਿਉਂ ਬਾਵਨ ਤੈ ਲੋਕਨ ਮਾਪਾ। ਪੀਰ ਮੀਰ ਮਾਨਹਿੰਗੇ ਆਨਾ। ਜਿਉਂ ਗੋਕਲ ਮਥੁਰਾ ਭਗਵਾਨਾ ॥੪੨॥ ਰਾਮਚੰਦੁ ਸੇ ਗੁਨ ਇਨ ਮਾਹੀ। ਬਿਧੁ ਹੋਹਿੰ ਤਬ ਲਿਹੁ ਪਤਿਆਹੀ। ਹੋਇੰ ਅਚਾਰਜ ਬਯਾਸ ਸਮਾਨੇ। ਮਾਨਵ ਧੰਨ, ਜਿ ਮਨ ਕਰਿ ਮਾਨੇ ॥੪੩॥ ਦੋਹਰਾ: ਸੁਤੁ ਪਰ ਸ਼ਰਧਾ ਉਰ ਕਰਹੁ ਦਰਬ ਪ੍ਰੀਤਿ ਹਰਿ ਕੂਰ। ਪਰਮ ਰੂਪ ਪਰਮਾਤਮਾ ਚਿਦੰ ਚਰਾਚਰ ਮੂਰ ॥੪੪॥

Listening to this, Pandit Hardayal thought, Mehta Kalu Ji does not have any faith on Guru Nanak Dev Ji; he then said, “I know that this was meant to happen, I have seen it before, I have not told you what I saw five years ago as you were very happy then and you would not have liked that. Your son will be sympathetic, he will help everyone in any way possible. Now you have seen what I predicted and I never told you this to avoid your disappointment. I knew from the beginning that you and your family will not be able to see him as Almighty, you will only treat him as your son while others can see that he is Almighty himself. Only those that truly love him will be able to see him as Almighty. This is just the beginning, he is yet to do more, just as Bavan Avtar walked across the entire galaxy in two and a half steps, he will leave his footsteps across the world. He will tell people about the ocean and all the worlds outside this earth, all the great kings, saints and the entire world will have faith in him. Just as Ram was praised, he too will be praised but even more than anyone has ever been respected before. As he will age, his name will rule the world, he will be very knowledgeable like Vedh Vyas (he was the most knowledgeable person Pandit Hardayal knew and hence gave as an example). Those that believe in Him wholeheartedly will be praised across the world. Please have faith in your son, whatever he is doing is for the good, let go of your attachments towards money and worldly things. He is Almighty himself, everything that can and cannot move is his creation, so how can the creator of the universe be wrong? His words will rescue the world, anything he speaks, comes naturally, just like hitting a clay container and the sound that comes is natural, so are his words. He is the ocean of nectar, any person that praises him, will be blessed with that same praise.” These praises of Guru Nanak Dev Ji were like someone making a necklace of pearls; each pearl a praise. However, Mehta Kalu Ji did not understand this; just as a person selling vegetables will not know the value of pearls, he did not understand the greatness of his son. Listening to this Mehta Kalu Ji returned home. (Sri Nanak Perakash Chapter 5)

DEITIES CAME TO WORSHIP

When Guru Nanak Dev Ji returns home in the evening, Mata Ji feeds him and gives him milk before he goes to bed. Mata Ji brings him to bed with her to sleep, the Guru Ji, the King of the world was now sleeping;

ਚੌਪਈ:ਸਵਾ ਜਾਮ ਜਬ ਰਹੀ ਤ੍ਰਿਜਾਮਾ। ਜਨਨੀ ਸੁਪਨਾ ਪਿਖ ਅਭਿਰਾਮਾ। ਸੁੰਦਰ ਦੁਤਿ ਬ੍ਰਿੰਦਾਰਕ ਬ੍ਰਿੰਦਾ। ਮਿਲ ਕਰਿ ਆਏ ਕਰਤਿ ਅਨੰਦਾ ॥੪੯॥ ਮੰਜਲ ਕੁਸਮਾਂਜੁਲ ਮਲਿਯਾਗਰ। ਕਰ ਕਪੂਰ ਬਰ ਗੰਧਿ ਉਜਾਗਰ। ਦੇਖਾ ਏਕ ਸਿੰਘਾਸਨ ਸੁੰਦਰ। ਸੂਚੇ ਮਾਣਿਕ ਗਚ ਰੁਚਿਰੰਦਰ ॥੫੦॥ ਤਾਂ ਪਰ ਹੇਰਾ ਨਿਜ ਸੁਤ ਬੈਸਾ। ਸੋਭਾ ਕੋਟ ਕਾਮ ਨਹਿੰ ਤੈਸਾ। ਨਿਰਜੁਰ ਜਜਹਿੰ ਅੰਜੁਲੀ ਜੋਰੀ ਭਨਤਿ ਬਿਨੈ, ਮਨ ਪ੍ਰੀਤ ਨ ਥੋਰੀ ॥੫੧॥ ਉਸਤਤਿ ਉਕਤਹਿੰ ਅਨਿਕ ਬਿਧਿ, 'ਜੈ ਜੈ' ਬਚਨ ਉਚਾਰਿ। 'ਪਾਵਨ ਪਰਮ ਪੁਰਾਤਨੰ, ਪੁਰਖ ਨ ਪਾਰਾਵਾਰ! ॥੫੨॥.....



At 3.20am, Mata Ji woke up and saw all the deities in her house that have come to visit Guru Nanak Dev Ji, they brought beautiful flowers and sandalwood along, they were holding a camphor and they sprayed the perfume everywhere. She then saw a beautiful throne made of gold and embedded with precious jewels including pearls, diamonds and rubies. She saw Guru Nanak Dev Ji sitting on the throne, he looked beautiful, so beautiful that even the Kaam deity (believed to be the most beautiful deity) feels ashamed to see this beauty. All the deities were praying to him, taking turns they were asking him for many things, they praised Guru Nanak Dev Ji, and spoke, “You are before the creation, there is nothing greater than you. Guru Nanak Dev Ji, you have come to bless the world; in the Bedi lineage, you have come to bring Almighty’s meditation into the world, and bless everyone with love; people will have every reason to love you. You have come to dispel ignorance, you will start your own path, blessing your devotees all around the world, showing them the right way to meditate, and whosoever wishes to see Almighty can just focus on your feet. To dispel ignorance, evil desires, and ego of the learned people, to give the name of Almighty to them, you have come into this world”...suddenly Mata Tripta Ji’s eyes open and she saw how her son was worshipped and she developed faith but to keep the world relationship Guru Ji started crying for food. (Sri Nanak Perakash Chapter 5)

GURU JI ENLIGHTENS HIS FRIEND

Guru Nanak Dev Ji goes to play with his friends, the sound of the bells on his anklet were beautiful. He runs and plays with his friends, they are very fortunate to be his friends and to be able to play with him. When he stands, all his friends stand and they do everything he does. He then started telling his friends stories about being unattached and meditation. He tells them about Sarvan (listening), Manan (accepting) and Nidhasan (practice) meditation, their interest gets more as he speaks. His voice is very beautiful to listen to, he tells about recitation and the right way of meditating. The kids are like bees around flowers, they get happiness and everyone passing by stop to listen to Guru Nanak Dev Ji speak. The amount of knowledge he has is like a great Pandit, they were astonished to see a child speaking such priceless knowledge, and his face is like the moon and voice like nectar. Everyone listened with love, they kept looking at him, no one left. When Guru Nanak Dev Ji goes back home, closes the door, only then the kids return and when he steps out, all the kids come. That is how much they love him.



ਚੌਪਈ: 'ਇਹ ਬਾਲਿਕ ਕੈਸੇ ਬਚ ਬੋਲਹਿ। ਬਾਲ ਬੈਸ ਹੈ ਬੋਲ ਅਮੋਲਹਿ।

ਚੰਦ ਬਦਨ ਤੇ ਸੁਧਾ ਸਮਾਨੀ। ਸੂਤ ਦਰ ਪਾਨਦ¹ ਬੋਲਤਿ ॥੬੯॥ (Sri Nanak Perakash Chapter 5)

SIGNIFICANCE OF GURU NANAK DEV JI'S PATH

ਚੌਖਈ ॥

ਤਿਨ ਇਹ ਕਲ ਮੋ ਧਰਮੁ ਚਲਾਯੋ ॥ ਸਭ ਸਾਧਨ ਕੇ ਰਾਹੁ ਬਤਾਯੋ ॥

He initiated (new religion in Kaliyuga) and showed the path (of truth) to all the saints (of the world).

ਜੋ ਤਾਕੇ ਮਾਰਗਿ ਮਹਿ ਆਏ ॥ ਤੇ ਕਬਹੂੰ ਨਹੀ ਪਾਪ ਸੰਤਾਏ ॥੫॥

Whosoever joined his way (religion) they were never tortured by sins

ਜੇ ਜੇ ਪੰਥ ਤਵਨ ਕੇ ਪਰੇ ॥ ਪਾਪ ਤਾਪ ਤਿਨਕੇ ਪ੍ਰਭ ਹਰੇ ॥

Those who adopted his way, the heat of their sins was exterminated.

ਦੁਖ ਭੁਖ ਕਬਹੂੰ ਨ ਸੰਤਾਏ ॥ ਜਾਲ ਕਾਲ ਕੇ ਬੀਚ ਨ ਆਏ ॥੬॥

Sorrows and sufferings of hunger (of more and more) never torment them and they are free from the entanglement of birth & death

(Sri Dasam Granth - Bachitar Natak)

FATHER Baba Mehta Kalu Ji

MOTHER Mata Tripta Ji

GRANDFATHER Baba Shiv Ram Ji

GRANDMOTHER Mata Benarasi Ji

GREAT- GRANDFATHER Baba Kalpat Rai Ji

UNCLE Baba Lalu Ji

SISTER Bibi Nanki Ji (5 years older then Guru Nanak Dev Ji)

FATHER-IN-LAW Baba Mula Khatri Ji Chuna

MOTHER-IN-LAW Mata Chando Ji

LINEAGE Bedi of Khatri caste

DATE OF BIRTH Wednesday, Katak Sudhi Puranmashi 1526(B) –
29th October 1469 A.D at approximately 12.54am

PLACE OF BIRTH Nankana Sahib, Punjab, Pakistan

Summary of Sri Guru Nanak Dev Ji



