

ਸ੍ਰੀਗੁਰੂ ਹਰ ਗੋਬਿੰਦ
ਮੀਰੀ ਪੀਰੀ ਧਾਰ ਕਰ
ਲਾਖੇ ਹੀ ਦੁਸਟ
ਜਿਨ ਛਿਨ ਮਹਿ ਖੁਆਇਆ

ਸੰਤ ਗਿਆਨੀ ਗੁਰਬਚਨ ਸਿੰਘ ਜੀ ਖਾਲਸਾ
ਭਿੰਡਰਾਂਵਾਲੇ

ਚੇਤ ਸੁਦੀ ੫

JOTI JOYT

SRI GURU HARGOBIND SAHIB JI

SRI GURU GRANTH SAHIB JI ACADEMY

The True Guru, Sri Guru
Hargobind Sahib Ji is the
One who weilds the two
swords of Miri and Piri.
He annihilates thousands of
tyrants in the flicker of an eye

Sant Giani Gurbachan Singh Ji Khalsa
Bhindranwale



SRI GURU HARGOBIND SAHIB JI - SUMMARY

GURUSHIP	15 th May 1605 A.D. at Kothri Sahib, near Akal Takht Jeth Vadi 8, 1663 (Bikermi)
AGE AT GURGADHI	9 Years 11 months 9 days
TOTAL AGE,	42 years 9 months 19 days
TIME AT GURGADHI	32 years 10 months 12 days
REGIMES	<ul style="list-style-type: none">• Emperor Jahangir (1605-1627 A.D.)• Emperor Shah Jahan (1627-1658 A.D.)
CONTRIBUTION IN GURBANI	Added tunes to 9 out of 22 Vars (Ballard)
JOTHI-JOT DAY	Chet Sudhi 5, 1695 (Bikermi) , 28 th March 1638 A.D
JOTHI JOT PLACE	Petaal Puri, Kiratpur Sahib



ਦੋਹਰਾ । ਤਿਸੁ ਗੁਰ ਕੇ ਪੁਰਾਣ ਭਯਾ ; ਹਰਿਗੋਬਿੰਦ ਗੁਰਿ ਆਇ ।

Dohra - In the house of Guru Arjan Dev Ji, came Sri Guru Hargobind Ji

ਜਗਤ ਉਧਾਰਨ ਕਾਰਨੇ ; ਜਨਮ ਧਰਾ ਜਗ ਆਇ ।੪੫।

the sole purpose of Sri Guru Hargobind Ji's birth is to liberate the entire world

ਮਾਨਹੁ ਜਗ ਮੇਂ ; ਗੁਰ ਕੀਆ , ਖੜਗ ਮੇਂ ਹੇਤ ਪਿਆਰ ।

All shall believe that Sri Guru Hargobind Ji loved the sword to serve justice

ਤਰਕਨ ਮੈਤੀ ਜੁੱਧ ਕੀ ; ਰਾਖੀ ਮਨੁਸਾ ਧਾਰ ।੪੬।

Sri Guru Hargobind Ji engaged Himself in fierce battles with Moghuls for the sake of protecting the meek

ਦੇਹ ਤੇਹ ਦੋਨੋ ਗੁਰੀ ; ਰਾਜ ਜੋਗ ਦੁਇ ਕੀਨ ।

Sri Guru Hargobind Ji practiced free-kitchen (charity) and temporal power (righteousness), He ruled

with sovereignty whilst remaining in Oneness.

ਜੋਗ ਤੇਹ ਦੋਨੋ ਕੀਏ ; ਉੱਤਮ ਪਦਵੀ ਲੀਨ ।੪੭।

Sri Guru Hargobind perfectly merged spirituality and worldly affairs, attaining the supreme state.

(Ref: Das Gur Katha by Kavi Kankan 17th Century - Darbari Kavi of Sri Guru Gobind Singh Ji)

The Declaration



In Kiratpur, upon inauguration of Guru Har Rai Sahib Ji as the 7th Guru on Chet Sudhi 13, 1695 Bikermi (1638 A.D), Sri Guru Hargobind Sahib decided to merge in His formless form in a young age of 42 years.

He had readily constructed a room in Petalpuri. Guru Ji called everyone to this site.

The first to arrive was Sri Guru Har Rai Sahib Ji followed by Rai Jodh. Later, Mata Marwahi Ji and Mata Nanaki Ji (wives of Guru Ji), Masands (representatives) with their respective Sangat arrived in Petalpuri.

Guru Hargobind Sahib in a loud voice uttered, “If anyone has anything left to tell, tell me now. The preparations for my departure are underway. Be in bliss and do not be sad.”

The Sermons

Listening to Guru Hargobind Sahib Ji intention to merge into His formless form, everyone felt low and soon their eyes were filled with tears. Just like the lotus flower without water, everyone was looking at Guru Ji with much love. No one could speak a word and everyone was looking continuously at Guru Ji. Thousands had gathered and everyone was silent as the pains were being felt in their hearts.

Looking at all the directions, Guru Ji said,

“What astonishing scene have you’ll seen? The world flows just like a river. No one stays at one place, everyone departs. If something was not usual, only then was it justifiable to ponder. But this has been going on since the beginning of time. Contemplate that has anything/anyone remained constantly throughout? All the great intelligent ones, no one has stayed permanently in this world.”



Baba Bhana Ji

Guru Ji told Bhai Bhana Ji (the son of Baba Buddha Ji) to bring his son, Bhai Jalal and leave him with Guru Har Rai Ji and blessed him with happiness.

Bhai Bhana was told to leave his physical form in Ram Das Village.



Guru Hargobind Ji told Rai Jodh (the Lord of Kangarh) to stay in Petalpuri till his rites are completed and then to return back to Kangarh.

He was given the boon to complete his destined lifetime and thereafter, Guru Ji gave His word to protect him during and after death. Guru Ji then said to Rai Jodh,

‘During your lifetime, continue to recite Satnam and remain immersed in Waheguru’s meditation. Always offer Karah Persad and served it in name of the Guru. You shall have all happiness and joy by earning Sikhi and shall remain as a close associate of the Guru’.

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Blessings on Rai Jodh



Bibi Viro Ji

Bibi Viro Ji was in deep sadness as she loved her father Guru, Sri Guru Hargobind Sahib Ji very much. Looking at her grief, Guru Ji said,

‘Why are you in such grief? You shall have all happiness throughout your life. Your sons will be praised greatly as they will be great warriors and will always remain close to the Guru.



Bhai Lal Chand & Baba Sunder Ji

Guru Hargobind Sahib Ji then told Bhai Bidhi Chand's son, Lal Chand, 'Bhagmal (Bhai Biddhi Chand's brother) has build a beautiful house for you in Sur Singh in Majha. Take along all the Guru's painting and the volumes Gurbani Granth (prepared as copy of Kartarpuri Bir till Bilawal Rag) and stay together with your mother happily.

Guru Hargobind Sahib Ji then told Parmanand and Baba Sunder Ji to return to Goindwal Sahib and Guru Ji gave a boon that whoever stay in their company shall be liberated as they belong to the great lineage of Sri Guru Amar Das Ji.

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Mata Nanaki Ji



Guru Hargobind Sahib Ji then looked at his youngest wife Mata Nanaki Ji and blessed her by uttering these blissful words;

“My wife’s place shall now be Bakala, you shall live there. Just wait for time to see the glorious greatness of your son (Sri Guru Tegh Bahadur Ji) and your great grandson (Sri Guru Gobind Singh Ji).

You shall live a long life to see various colours of this world through the times of their Guruship.

Thereafter you shall merge into my form.”

Guru Ji's Sons

Baba Suraj Mal ji (2nd son of Guru Hargobind Sahib Ji & Mata Marwahi Ji) with tears came to to his father and said while folding his hands, “What is your command for me? Where shall I reside? Or shall I stay with Sri Guru Har Rai Ji or you have other plans for me?”

Looking at His son, Guru Ji said,

“You are free to act based on your passion for Guru Nanak’s house. Your lineage shall flourish, Sikhs shall respect and stay in Your will. Sikhs shall always respect and glorify Your praises.”

Baba Ani Rai did not say anything to his father Guru Hargobind Sahib as he remained immersed in meditation.

Sri Tegh Bahadur Ji stayed in the presence of Guru Hargobind Sahib Ji with hands folded and with his head bowing in reverence to Guru Ji.



Sermons to Sikhs

Guru Hargobind Sahib Ji then looked at the Sangat and said,

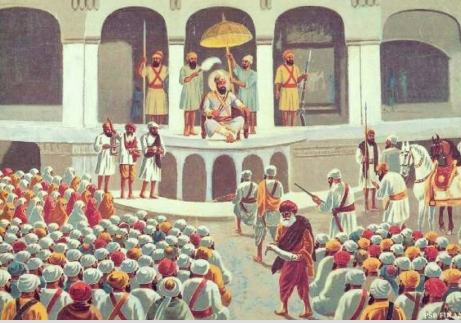
“Sri Har Rai Ji shall be my embodiment, acknowledge him as your Guru. He shall take a good care of all in this world and thereafter liberate everyone. Whoever keeps their faith on Him, shall have all their wishes fulfilled. The ones who goes against Him shall lose it all and will remain in pain in this world as well as the next world. They shall never have a taste of happiness.”

The Sangat bowed down their head in acceptance and reverence to Guru Ji.

The group of Masand (the Guru’s representatives) came before Guru Hargobind Sahib Ji and said, ‘Guru Ji, please utter the sermons that shall pave the path for Sikhs to attain salvation from this world and to merge into your form so that we can be liberated from the pain of birth and death.’

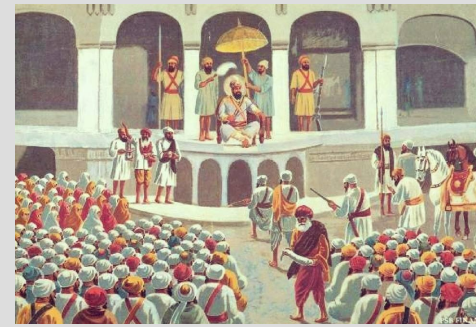
Guru Ji then uttered the following Shabad,





ਮਾਰੂ , ਮਹਲਾ ੫ ; ਘਰੁ ੪ , ਅਸਟਪਦੀਆ

Maaru, Fifth Mahala, Fourth House, Ashtapadees:



ੴ ਸਤਿਗੁਰ ਪ੍ਰਸਾਦਿ ॥

There is only one Almighty without duality (Eak), life of the entire creation (Ong), creator (kaar), true form in all ages and time dimensions (Sat), destroyer of the darkness of ignorance (Gu) and illuminator of knowledge (Ru), Grace (Persad); i.e. Almighty who is the life form of all is obtainable only with the Guru's grace.

ਚਾਦਨਾ , ਚਾਦਨੁ ਆਂਗਨਿ ; ਪ੍ਰਭ ਜੀਉ ਅੰਤਰਿ ਚਾਦਨਾ ॥੧॥

From the moonlight, the most supreme is the moonlight of Almighty's knowledge within the courtyard of the heart. ||1||

ਆਰਾਧਨਾ , ਅਰਾਧਨੁ ਨੀਕਾ ; ਹਰਿ ਹਰਿ ਨਾਮੁ ਅਰਾਧਨਾ ॥੨॥

From all the meditations, the greatest meditation is of Almighty's Name. ||2||

ਮਾਗਨਾ , ਮਾਗਨੁ ਨੀਕਾ ; ਹਰਿ ਜਸੁ ਗੁਰ ਤੇ ਮਾਗਨਾ ॥੪॥

From all the sorts of begging, the begging of Almighty's praise from the Guru is noble. ||4||

ਜਾਗਨਾ , ਜਾਗਨੁ ਨੀਕਾ ; ਹਰਿ ਕੀਰਤਨ ਮਹਿ ਜਾਗਨਾ ॥੫॥

From all the reasons of vigils, the most supreme is the vigil while singing Almighty's Praises. ||5||

ਲਾਗਨਾ , ਲਾਗਨੁ ਨੀਕਾ ; ਗੁਰ ਚਰਣੀ ਮਨੁ ਲਾਗਨਾ ॥੬॥

From all the attachments, the attachment to the feet of the Guru is superior. ||6||

ਇਹ ਬਿਧਿ ਤਿਸਹਿ ਪਰਾਪਤੇ ; ਜਾ ਕੈ ਮਸਤਕਿ ਭਾਗਨਾ ॥੭॥

He alone is blessed with such thinking who has great destiny written on his forehead (Paralbhad Karam). ||7||

ਕਹੁ ਨਾਨਕ , ਤਿਸੁ ਸਭੁ ਕਿਛੁ ਨੀਕਾ ; ਜੋ ਪ੍ਰਭ ਕੀ ਸਰਨਾਗਨਾ ॥੮॥੧॥੪॥

Guru Arjan Dev Ji says, everything is sublime and noble, for one who enters the Sanctuary of Almighty.

||8||1||4||

(Sri Guru Granth Sahib Ji Ang 1018)

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Blessings on Sikhs

Guru Hargobind Ji then said,

“Whoever who has great fortune shall abide by the sermons of this Shabad. They shall merge into my form by abandoning all agonies. Sikhs are my family and they are blessed with all pleasant joy and bliss. Read and remember Satnam, and you shall return to my form. Do not be sad or be in distress, always stay calm as you all are blessed by the Guru’s support. I love those who practices the Guru’s instructions and in the end shall attain my level. Always love Gurbani, read and listen with utmost interest which in return shall bring bliss to life. Day by day remember Satnam with love and immerse into its concentration.”



In Solidity for 7 Days

The sanggat from all directions bowed to Guru Hargobind Sahib Ji. Guru Ji gave His graceful glimpse to the sanggat and entered into a room that was decorated with flowers, the walls were plastered with fragrances, ghee lamps were lighted and within it a bed with beautiful linen sheets was readily prepared.

Guru Ji instructed that the room door shall only be opened by Guru Har Rai Ji after seven (7) days and until then no one should even come near the room. Rai Jodh was instructed to have his army on guard around the room day and night. The sanggat was asked to perform Kirtan during the seven days. Guru Ji remained in deep meditation for the seven days.



Joti Joyt of Sri Guru Hargobind Sahib Ji

On the seventh day, Chet Sudhi 5, 1695 (Bikermi) ,
28th March 1638 A.D

during Amritvela 1 hour and 36 minutes before sunrise the sky turned red and everyone could hear Gurbani from the sky, this was the moment when Sri Guru Hargobind Ji merged into His Formless Form (Jothi Jot) in a sitting posture leaning against the wall of the room .

His total age was 42 years 9 months 19 days. Guru Ji completed 32 years 10 months 12 days of glorious Guruship.



Final Rites

Guru Har Rai Sahib Ji went into the room as instructed 3 hours and 45 minutes after sunrise on the 7th day and prostrate before Guru Ji's body. The sangat were surrounding the room singing Gurbani and Guru Ji's body was then given bath and covered with finest cloth.

Guru Ji's body was carried by Baba Suraj Mal, Sri Tegh Bahadur, Rai Jodh and Baba Bhana Ji along with all the masand and the sangat walking along.

Guru Har Rai Ji was fanning the whisk (chour) over Guru Ji's body, sangat was showering flowers on Guru Ji's body.

Guru Ji's body was placed on the sandalwood pyre and lighted by Baba Suraj Mal Ji.

