

ਗੁਰੂ ਹਰਗੋਬਿੰਦ ਜੀ ਮੇਰੇ ਤੇ ਨ ਕਰਿ ਜਾਇ ਸਦਾ ਸੀਲਣੈ ਜਸੁ ਜਗੁ ਭਾਇ ਪੁਕਾਰੈ ॥੮॥

ਮਾਘ ਸੁਦੀ ੧੪ ੧੬੮੭ ਬਿਕਰਮੀ (੧੬੩੦ ਈ)

MAGH SUDI 14 1687 BIKARMI (1630 CE)

PERKASH DIHARRA
SRI GURU
HAR RAI SAHIB JI

I AM NOT CAPABLE OF SINGING THE PRAISES OF
SRI GURU HAR RAI SAHIB JI,
GURU JI IS ALWAYS IN A STATE OF TRANQUILITY
AND
HIS PRAISES ARE SUNG THROUGHOUT THE
CREATION

-Kavi Bhagat Singh

SRI GURU GRANTH SAHIB JI ACADEMY



THE GREAT SRI GURU HAR RAI SAHIB JI

ਰੰਕ ਬਿਸਾਲ ਕੀਏ ਹੈਂ ਭੂਪਾਲ, ਕ੍ਰਿਪਾਲ ਗੁਰੁ ਹਰਿ ਰਾਇ ਮਹਾਨਾ।

Great Guru Har Rai is the house of blessings who made poor into kings

ਬਾਲੀ ਅਦਬ ਸਿਖਾਵਨ ਕਾਰਨ, ਚੋਟ ਸਹੀ ਮਧੁ ਜਾਨ ਠਿਕਾਨਾ।

He endured the pain of a wound on His knee to teach us how to respect Gurbani

ਨਾਮ ਵਾਹਿਗੁਰੂ ਦੀਨ ਦਿਆਲ, ਸੁ ਆਤਮ ਏਕ ਸੋਈ ਭਗਵਾਨਾ।

He is no other than the merciful to meek, Almighty Himself whom we recite as Waheguru

ਅਚੁਤ ਰੂਪ ਸਦਾ ਸੁਖਦਾਇਕ, ਬੰਦਨ ਕੈ ਦੇਹਿ ਨਾਮ ਕੇ ਦਾਨਾ।

*He is the form of everlasting, giver of eternal happiness;
by just a simple gesture of bowing, He blesses the most precious gift of NAAM.*

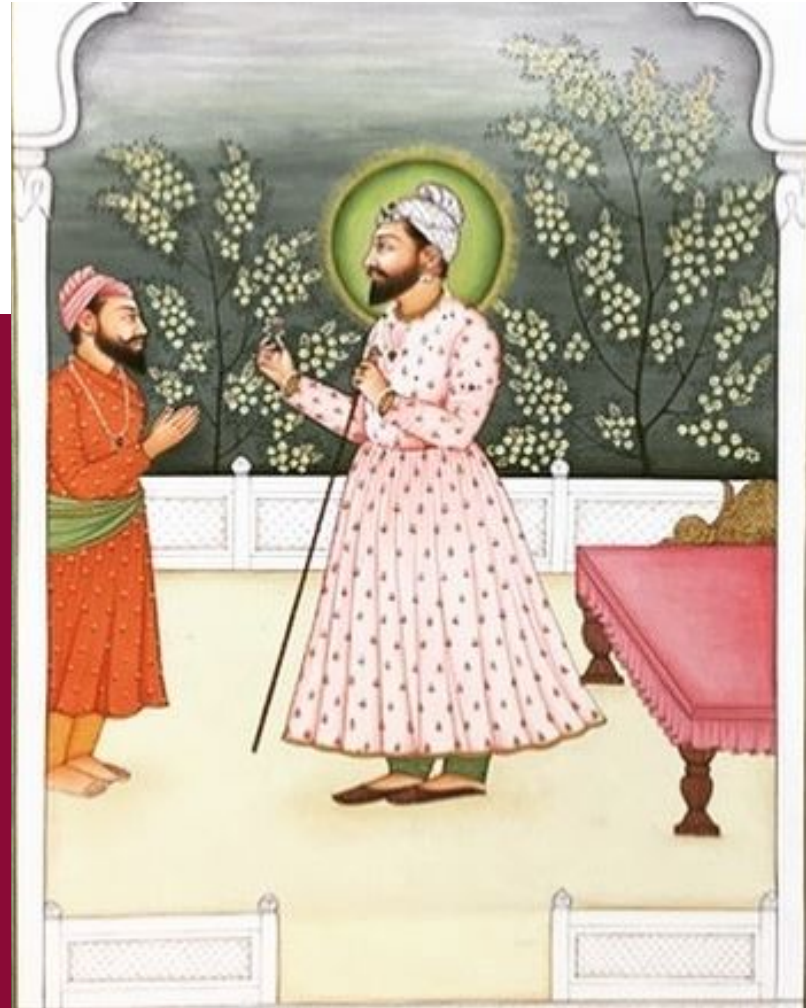
(Sri Gurmukh Perakash by Sant Gyani Gurbachan Singh Ji Khalsa Bhindrawale)



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Summary

Family Background



Sri Guru Har Rai Sahib Ji

FATHER	Baba Gurditta Ji
MOTHER	Mata Nihal Kaur Ji (aka Netti Ji)
GREAT GREAT GRANDFATHER	Guru Ram Das Ji
GREAT GRANDFATHER	Guru Arjan Dev Ji
GRANDFATHER	Guru Hargobind Sahib Ji
FATHER-IN-LAW	Baba Deya Ram Ji
MOTHER-IN-LAW	Mata Ananti Ji (also known as Mata Juwala Ji & Mata Goran Ji)
LINEAGE	Sodhi of Khatri caste
DATE OF BIRTH	Sunday, Magh Sudhi 14, 1687 (B) - 5th February 1630 A.D
PLACE OF BIRTH	Kiratpur Sahib
SIBLING	Dhir Mal (13 Magh 1683 Bikarmi)

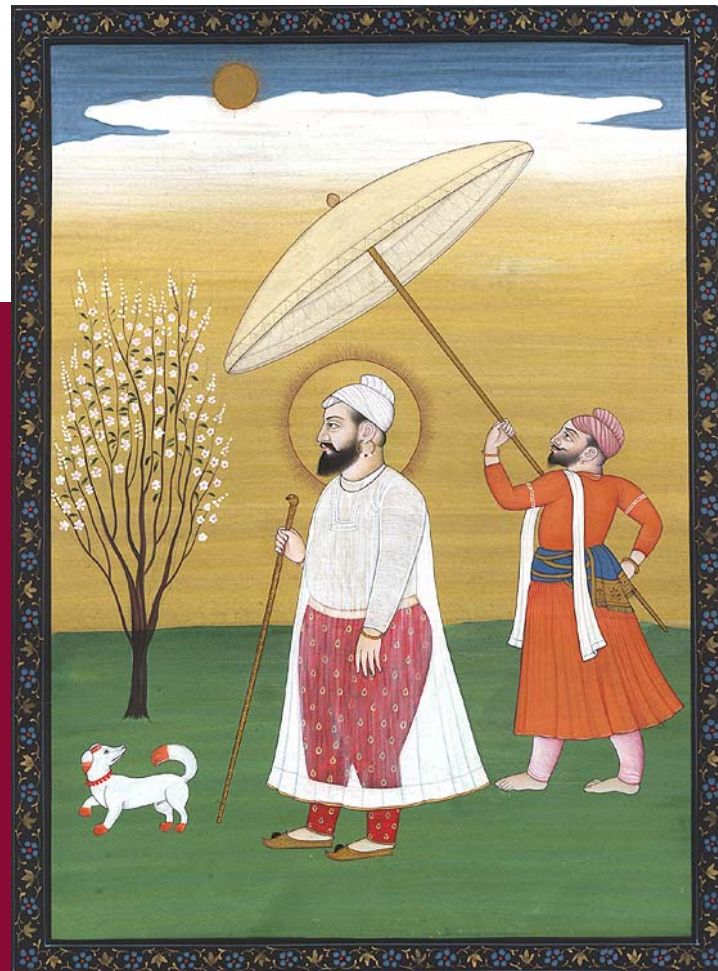


Perkash

Birth of Sri Guru Har Rai Sahib Ji



*The most merciful, giver of kingdoms, greatest
master, donor of all happiness
and the vanisher of sins*





ਦੋਹਰਾ:

ਸ੍ਰੀ ਸਤਿਗੁਰ ਹਰਿਰਾਇ ਕੇ,
ਨਾਇ ਧਯਾਇ ਅਘ ਜਾਇੰ।

*Dohra: Concentrating on Sri Satguru Har Rai Ji's
name vanishes all sins.*

ਕਰਿ ਪਦ ਪਰ ਪਰਲਾਮ ਕੇ,
ਜਿਹ ਤੇ ਨਿਯਿ ਸਿਯਿ ਆਇ ।੧੨।

*All the powers and wealth is attained by bowing
down on His feet.*

(Sri Nanak Perakash Granth- Churamani Kavi Santokh Singh Ji)

The Blissful Kiratpur Sahib

Baba Gurditta Ji was residing happily in Kiratpur Sahib. The public was given initiatives to migrate to Kiratpur Sahib.

For a few months, Baba Gurditta Ji used to hunt occasionally. The Sikhs who served Baba Gurditta Ji had their wishes fulfilled (for wealth, etc.). Baba Ji used to respect everybody with his down-to-earth nature by speaking politely with everyone. The town of Kiratpur was flourishing with happiness.



The Boon



It was 13 Chet 1687Bk when Mata Damodri Ji made a humble request to Sri Guru Hargobind Sahib Ji during the wedding celebration of Baba Suraj Mal Ji for a second prince to Baba Gurditta Ji.

ਬਾਬੇ ਗ੍ਰਿਹ ਦੀਜੈ ਸੁਤ ਔਰ । ਸੁਖਦਾਯਕ ਸੁਤ ਕਾ ਸਿਰਔਰ ।

Sri Guru Hargobind Sahib Ji gracefully said the second prince of Baba Gurditta Ji will be the Guru of the Gurus who will bless happiness to the world.

ਭਟੇ ਦਯਾਯ ਪ੍ਰਭ ਸੁਨ ਚੈਨਾ ।

ਭਾਖੇ ਬਚਨ ਪ੍ਰਭੁ ਸੁਖੁ ਦੈਨਾ ।

ਐਸੇ ਸੁਤ ਉਪਜੈ ਸੁਨ ਝੀਜੈ ।

ਗੁਰਯਨ ਗੁਰੁ ਜਗਤ ਸੁਖੁ ਦੀਜੈ ॥੩੧੫॥

The Greatest Grace

Mata Damodri then told Baba Gurditta Ji that Guru Ji has given verdict for the second Prince and Baba Gurditta Ji wrote 'Satnam' on a piece of paper and asked his wife, Mata Netti Ji (Mata Nihal Kaur) to consume it while concentrating on Guru Sahib.

ਮਾਤ ਅਨੰਤੀ ਨਾਜ ਕੈ , ਗੁਰ ਕਉ ਧਯਾਨ ਝਗਾਇ ।
ਸਾਤਿਨਾਮ ਮੁਖ ਪਾਨ ਕਰ , ਹਿਰਦੈ ਸਾਤਿ ਪ੍ਰੀਰ ਆਇ ॥੩੧੯॥

(Ref: Gurbilas Patsahi 6 Chapter 17)

This was the day, Mata Nihal Kaur conceived a child who grew just like the phases of the moon.



ਸਿਮਰੈ ਸ੍ਰੀ ਹਰਿਗਠਿ

It was the zodiac phase of cancer, month of Maghar with thirteen days passed of the waxing phase of the moon The residences of Kiratpur were in bliss and joy could be felt from all directions. Four and a half hour (4.5 hours/1.25 Pehar approximately 2.30am) of the remaining night, a beautiful bodied baby boy took birth on

Sunday, Magh Sudhi 14, 1687 (B) – 5th February 1630 A.D.

Deities came to worship with handful of flowers on (Guru) Har Rai Sahib Ji. The noise of conch and 'Jai Jai' was audible to the Sanggat around. All the servants rejoiced the birth of (Guru) Har Rai Ji.



Ref: Gurbertap Suraj Granth by Kavi Santokh Singh Ji

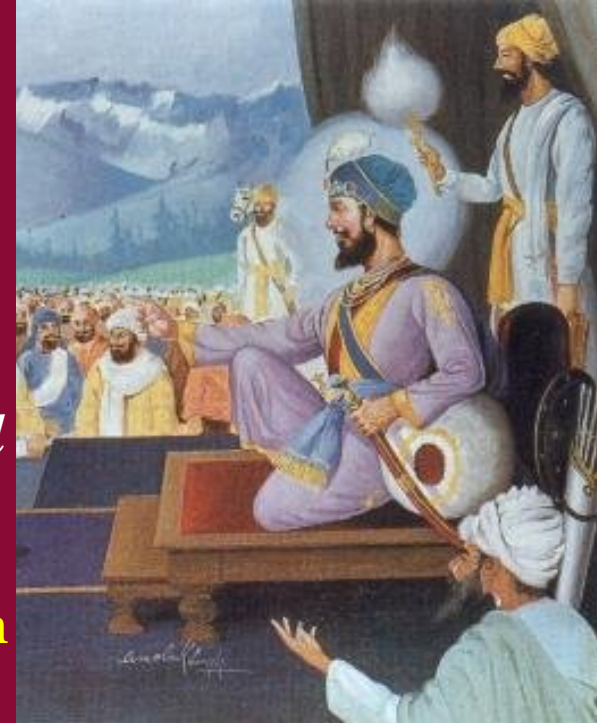


Naming Ceremony

ਬਾਬੇ ਆਇ ਪੇਖਯੋ ਸੁਤ ਜਬਹੀ ।
ਸੁਪਤਮ ਗੁਰ ਜਾਨਿਓ ਮਨ ਤਬਹੀ ।
ਹਰਿਰਾਇ ਤਬ ਨਾਮ ਧਰਾਇ ।
ਤੇਜ ਵੰਸ ਬਡ ਰੂਪ ਲਖਾਇ ॥੧੩॥

Soon after the Perakash (birth), Baba Gurditta Ji came and saw his second prince and knew that this child will be the 7th Guru.

Baba Gurditta Ji then named his prince HAR RAI, who is glorious and will shine as the manifestation of Waheguru.



News to Sri Guru Hargobind Sahib Ji



Baba Gurditta Ji was overjoyed and he gave alms to the needy. Everyone came to congratulate Baba Ji on the birth of his second son. The birth ceremony was done as per Gurmat.

Baba Gurditta Ji sent a messenger with a letter to his father, Guru Hargobind Sahib Ji informing the birth of his son and a plead for His blessings



The Perakash News in Amritsar

After few days of travelling, the messenger arrived in Amritsar. He offered Karah Parshad and he came to Guru Ji in Harmandir Sahib.

Guru Ji was pleased on hearing this news and the Sangat rejoiced. Many gifts like clothes and jewelries were offered to the messenger and wealth was distributed to the needy. The three wives of Guru Hargobind Sahib (Mata Damodri Ji, Mata Marwahi Ji and Mata Nanki Ji) were overwhelmed. Various types of celebrations were done in Guru Ji's house and whomever heard, came and did not leave empty handed.



Boon by Sri Guru Hargobind Sahib Ji

Sri Guru Hargobind Sahib Ji knew that this newborn child is worthy of the Guruship throne and thus said, Sri Har Rai Ji

‘ਵੱਡੀ ਚੀਜ਼ ਦਾ ਗਾਹਕ ਆਇਆ’

the customer for something great has come

Ref: Nirbhau Nirvair by Satbir Singh pg.34



Sri Har Rai Ji was Guru Hargobind's favourite grandchild, Once, Sri Har Rai was rushing to follow Sri Guru Hargobind Sahib Ji through a garden. In this hurry, unintentionally his robe was caught in a bush and a flower fell from its stem. This was not notice then.

On the way back, Sri Guru Hargobind Sahib Ji saw the fully blossomed flower broken from its stem. Upon asking, a Sikh told the incident and this pained Sri Har Rai's heart. He sat down on the spot and wept bitterly. Guru Hargobind came and consoled him. He also advised him: **"Wear your robe by all means, but be careful as you walk. It behoves God's servants to be tender to all things."** There was a deeper meaning in the Guru's words. One must live in this world, and yet be master of oneself.

Merciful Nature

