

9 Poh 1761 Bikarmi  
(1704 CE)



ਤੁਸੁ ਬਿਨੁ ਰੋਗੁ ਰਜਾਈਯਾ ਦਾ  
ਚਿਣ ਨਾਗੁ ਨਿਵਾਸਾ ਦੇ ਰਹਣਾ ॥

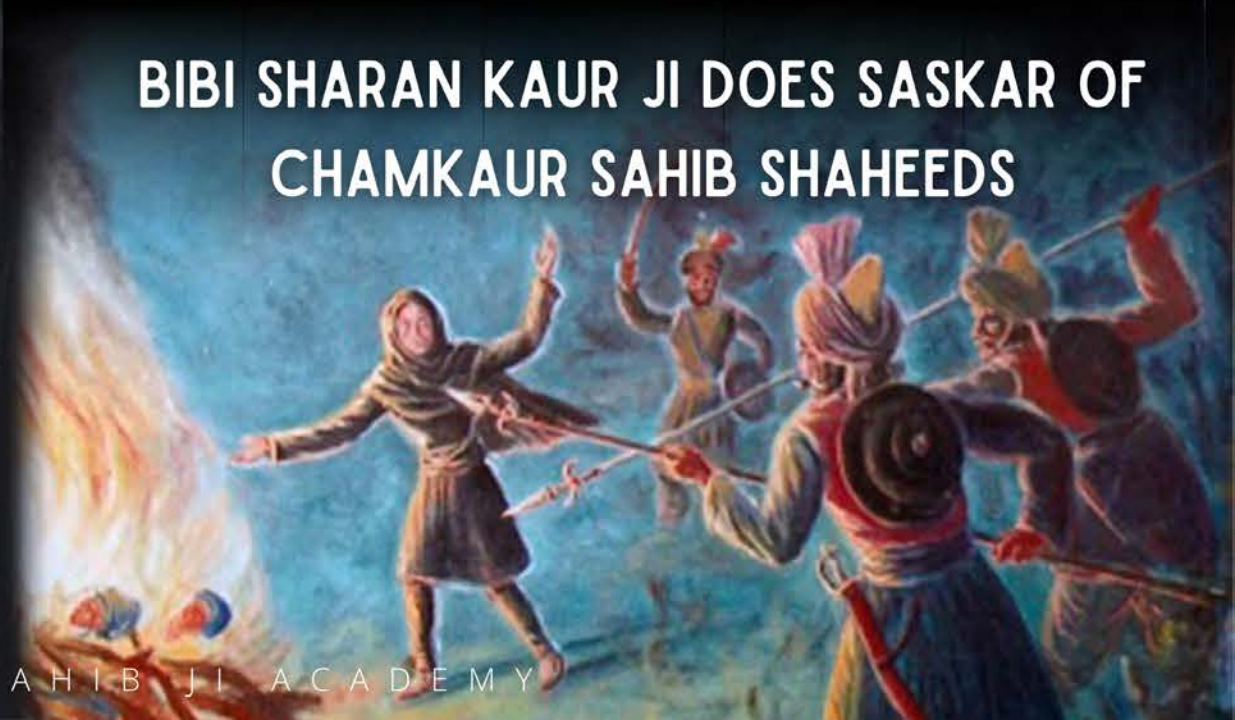


**SRI GURU GOBIND SINGH JI  
REACHES MACHIWARA**



**MATA GUJAR KAUR JI AND CHOTE  
SAHIBZADE REACH SIRHIND**

**BIBI SHARAN KAUR JI DOES SASKAR OF  
CHAMKAUR SAHIB SHAHEEDS**









# LEAVING CHAMKAUR ON 8<sup>TH</sup> POH

- Guru Gobind Singh Ji had three (3) Sikhs with Him whilst leaving Chamkaur:

ਮਾਨ ਸਿੰਘ ਅਰ ਦਯਾ ਸਿੰਘ ਭਨ । ਧਰਮ ਸਿੰਘ ਤੀਨੋ ਗੁਨ ਸਮਜਨ ।  
ਤਿਨ ਸਮ ਕਹੀ ਚਲਹਿ ਹਮ ਆਗੇ । ਆਵਹ ਨਿਰਖਤ ਕਖਤ ਸਭਾਗੇ ॥੨॥

*The three virtuous Sikhs were; Bhai Maan Singh Ji, Bhai Dya Singh Ji and Bhai Dharam Singh Ji. Guru Ji instructed them that He shall move first and they will trail behind with the aid of the stars.*

- Before leaving the fort:

ਮਹਾਂ ਕ੍ਰੋਧ ਕਰ ਤਾਲੀ ਦਈ । ਤੀਨ ਬਾਰ ਇਮ ਆਗਿਆ ਭਈ ।  
ਗੋਬਿੰਦ ਸਿੰਘ ਸਾਚ ਪਾਤਸਾਹ । ਗਹਹੁ ਜਾਤਿ ਜਿਹ ਜੀਅ ਉਤਸਾਹਾ ॥੪॥

*Guru Ji in Bir Ras clapped his palms and uttered the following for three times, "Gobind Singh the True Emperor is leaving, catch me if you can with all your might!"*

(ਸ੍ਰੀ ਗੁਰ ਪਦ ਪ੍ਰਮ ਪ੍ਰਕਾਸ਼ - ਕ੍ਰਿਤ ਬਾਬਾ ਸੁਮੇਰ ਸਿੰਘ)



# SUDDEN ATTACK

- Subsequent to this, an uproar in the enemy forces erupted:

ਦਸ ਹਜ਼ਾਰ ਸੈਨਾ ਤਬ ਆਈ । ਮਾਰ ਬਾਨ ਇਕ ਨਾਸ ਕਰਾਈ ।  
ਨਿਰਖਹਿ ਇਤਿਉਤ ਤੁਰਕ ਪਹਾਰੀ । ਗੋਬਿੰਦ ਸਿੰਘ ਯਹ ਗਯੋ ਪੁਕਾਰੀ ॥੫॥

*Ten thousand forces came near to the fort, Guru Gobind Singh Ji shot an arrow which killed every single one. The other Mughal and Hill Forces stood watching on where did the Guru go.*

When Guru Ji launched arrow towards the rushing army, their 18,000 touches were blown off. This creates confusion and they start to fire at each other, killing thousands

ਏਕ ਏਕ ਕਹਿ ਮਾਰਨ ਲਾਗਾ । ਕ੍ਰਾਤ ਤਾਤ ਨਹਿ ਪਿਤਾ ਪੁਤਾਗਾ॥  
ਏਕ ਪਹਿਰ ਮਹਿ ਅਤਿ ਘਮਸਾਨਾ॥ ਏਕ ਓਰ ਨਿਕਸੇ ਭਗਵਾਨਾਂ॥੬॥

The Mughal army started to kill each other in darkness as they couldn't recognize their own father, son or grandson. This terror continued for 3 hours and Guru Ji walked a side.

- (ਸ੍ਰੀ ਗੁਰ ਪਦ ਪ੍ਰਮ ਪ੍ਰਕਾਸ਼ - ਕ੍ਰਿਤ ਬਾਬਾ ਸੁਮੇਰ ਸਿੰਘ)



# LEAVING CHAMKAUR 8 POH

- The three (3) Sikhs (Pyare Bhai Daya Singh, Pyare Bhai Dharam Singh & Bhai Maan Singh) were separated while leaving the battle ground as they stood to deter the forces who were marching to capture Guru Ji.
- Guru Ji left His sandals and walked barefooted while passing through the bodies of His beloved Sikhs lying in the battlefield.

ਸਦਾ ਕੋਸ ਜਬ ਤਹਿ ਤੇ ਗਏ॥ ਮਾਰਤ ਬਾਨ ਮਲੇਛਨ ਹਏ॥  
ਏਕ ਜੰਡ ਤਰੁ ਤਬ ਬੈਠੇ॥ ਕਰ ਧਨ ਟੇਕ ਟੇਕ ਜਗ ਪੈਠੇ ॥੧॥

After walking on a path 3km away from Chamkaur, Guru Ji sat under a tree. Today the support of the universe is sitting down while taking the support of His bow. The site now known as Gurdwara Sri Bir Guru Jand Sahib. This location is about two miles directly west of Chamkaur Sahib





# DEALING WITH THREATS

While Guru Ji was sitting under the tree two mughals informers by the name of Alfu and Gamu spotted Guru Ji at the site of Gurdwara Sri Imli Sahib Kirhi Afghana.

Alfu and Gamu tried to raise the alarm, they refused to allow Guru Ji to leave quietly,

ਦੈ ਮਾਨੁਖ ਮਾਹੀ ਤਹਿ ਆਯੋ । ਗੁਰ ਗੁਰ ਬੋਲਤ ਨਿਕਟ ਬੁਲਾਯੋ ।  
ਖੰਜਰ ਦਯੋ ਜਵਾਹਰ ਜੜਾ । ਚੁਪ ਚਾਪਿ ਰਹਹੁ ਨ ਮਾਰੋ ਬੜਾ॥੮॥

Two male (Alfu & Gammu) who were spies came close and recognised Guru Ji, Guru Ji called them and bless them with His diamond embedded Khanjar and told them to keep silent.

ਖੰਜਰ ਲੈ ਅਮੋਲ ਨਗ ਜਰਾ । ਪੁਨ ਤਿਨ ਤਯੋ ਹੀ ਰੌਰਾ ਕਰਾ ।  
ਪੁਨ ਬੁਲਾਇ ਲਿਆ ਸ੍ਰੀ ਪ੍ਰਭ ਪਿਆਰੈ । ਤਿਨ ਜਾਨਾ ਡਰ ਦੇਹ ਦਿਨਾਰੇ ॥੯॥  
ਇਕ ਚਪੇਟ ਤਾਂ ਮੁਖ ਪਰ ਮਾਰੀ । ਗਿਰੇ ਦੰਤ ਧਰ ਗੰਗ ਪਹਾਰੀ ।

Upon receiving the Khanjar from Guru Ji, both of them got greedy and they started to shout on the whereabouts of Guru Ji. Guru Ji called them close and gave them a tight slap by which their teeth came out and they were muted for life.

(Ref: Sri Gur Pad Prem Perakash Granth by Baba Sumer Singh Bhalla)



# THE JOURNEY AFTER CHAMKAUR



- From Chamkaur Sahib, Guru Ji goes to Jand Sahib where a Gujjar of village Kiri raises a hue and cry upon seeing Guru Ji. Guru Ji asked him to desist by giving 5 gold coins (which he took) but he continued to shout, he was silenced forever. Guru Ji then leaves and goes to Jhar Sahib. From Jhar Sahib to Machiwara where he rests on a stone.
- In total Guru Ji walked 23km barefooted along the bushes and jungle.



# GURU JI ATTENDS A SIKH HOUSE (1) —

REF : GURBILAS PATSHAHI 10 CHAPTER 16



Sri Guru Gobind Singh walked towards Machiwara and wanted to fulfil a Sikh's wish who was yearning for his glimpse from a long time.

ਮਾਛੀਵਾੜੇ ਸਿੱਖਨ ਧਾਮਾ । ਤਾ ਗ੍ਰਿਹ ਸਿੱਖਨ ਕੇ ਨਚ ਕਾਮਾ॥੨੮੭॥

Upon reaching Machiwara, Sri Guru Gobind Singh Ji saw a Sikh house.

ਵੈ ਨਿਤ ਮਨ ਮੈ ਕਰਤ ਬੀਚਾਰਾ । ਕੈਸੇ ਦਰਸ ਲਹੈਂ ਗੁਰ ਪਯਾਰਾ ।

ਤਾ ਕਰ ਮਾਂਗਤ ਰੂਪ ਬਨਾਏ । ਜਾ ਗੁਰ ਐਸੇ ਬੈਨ ਅਲਾਏ॥੧੮੮॥

The Sikh family was yearning for the glimpse of Guru Ji, therefore Guru Ji came in a beggar form and said,

“ਸੋਰਹਿ ਜਾਮ ਹਮਹਿ ਕੋ ਭਏ । ਭੂਖ ਆਤਰ ਤੁਮਰੇ ਗ੍ਰਿਹ ਅਏ ।

ਦੇਹ ਅਮਨ ਹਮ ਪ੍ਰਾਨ ਸੁਧਾਰੇ” । ਯੋ ਸੁਨ ਨਾਰਿ ਕੋਪ ਕੀਓ ਭਾਰੇ ॥੧੮੯॥

”It has been two day since I had my last morsel Please do spare me some food to sustain my life” The Sikh lady got angry and said,





# GURU JI ATTENDS A SIKH HOUSE (2)



Listening to Guru Ji on the door, the Sikh's wife did not recognize Guru Ji and she refused Guru Ji by saying;

“ਹੇ ਭੀਖਕ ! ਗੁਰਸਿੱਖ ਪੁਜਾਊ । ਪਾਛੇ ਭੋਜਨ ਤੁਮ ਕਰ ਪਾਊ” ।

“Hey beggar ! I can only offer food to you after serving a Sikh”

ਤਬ ਸਾਹਿਬ ਬੋਲੈ ਕਰਨਾਈ । “ਹਮ ਕੋ ਲਗੀ ਭੂਖ ਅਧਿਕਾਈ॥੧੯੦॥

ਹਮਰੇ ਜਾਵਤ ਪ੍ਰਾਨ ਬਿਸਾਲਾ । ਤੁਮਰੇ ਦਯਾ ਨ ਆਵਤ ਬਾਲਾ ।

ਤਬ ਵੈ ਨਾਰਿ ਕੋਪ ਸੋ ਕਹਈ । “ਕਾਹੇ ਖਰੋ , ਜਾਵੈ ਦੁਖ ਸਹਾਈ॥੧੯੧॥

ਕਿਮ ਚੌਕਾਠ ਗਹੀ ਕਰ ਮਾਹੀ? ਔਰ ਧਾਮ ਤੁਹਿ ਨਜਰ ਨ ਆਈ?

ਚਾਰ ਘੜੀ ਅਬ ਤੋ ਕਹੁ ਭਈ । ਬਿਨਾ ਸਿਖ ਨਹਿ ਦੇਵਹੁ ਕਹੀ॥੧੯੨॥



Guru Ji then said, “I am very hungry and I am dying only with your mercy I shall attain strength” . The lady then got angry and said, ”why are you still standing here, go away with your pains. Why are you still holding the door cant you see any other house? I have been explaining to you for the past one and half hours that I will, not offer you food before serving a Sikh” .

# GURU JI ATTENDS A SIKH HOUSE (3)



Guru Ji tried explaining to the Sikh's wife;

ਤਬ ਗੁਰ ਐਸੇ ਬੈਨ ਬਖਾਨਾ । “ਬ੍ਰਹਮ ਜੋਤਿ ਸਭ ਮੈ ਇਕ ਸਾਨਾ ।

ਨਾਮ ਜਾਤ ਤਜ ਬ੍ਰਹਮ ਸੋ ਜਾਨੋ । ਅੰਨ ਦਾਨ ਦੇਹ ਅਤਿ ਸੁਖ ਮਾਨੋ॥੧੯੩॥

ਯਾ ਸਮ ਪੁੰਨ ਕੋਯ ਜਗ ਨਾਹੀ । ਸਰਬ ਜੀਵ ਮੈ ਕੋ ਲਖ ਪਾਹੀ ।

ਸੁਧ ਵਾਸਨਾ ਧਰ ਜੋ ਦੇਹੀ । ਅਤਿ ਹੀ ਭਲਾ ਹੋਇ ਤਿਹ ਏਹੀ॥੧੯੪॥

Sri Guru Gobind Singh Ji said, “See the light of God (Ātma) equally in all beings, abandoning name and caste know all as God. Offering food bring all happiness as there is no greater charity than serving the beings by observing God alone. All the conscious and wishes of this life shall be attained from this great deed (charity).”

Saying this Guru Ji walked away and on the way the Sikh saw Guru Ji and apologise and brought Guru ji back to his house. The Sikh were scolding his wife for refusing Guru Ji but Ji blessed her by saying;





# GURU JI ATTENDS A SIKH HOUSE (4)

The Sikh were scolding his wife for refusing Guru Ji but Ji blessed her by saying;

ਯੋਂ ਬਾਤ ਸੁਨ ਕ੍ਰਿਪਾਲ ਭੇ , ਤਬ ਆਪ ਸਾਹਿਬ ਉੱਚੇਰੇ ।  
ਕਿਮ ਨਿੰਦ ਹੋ ਨਿਜ ਮਾਨਨੀ , ਧਨ ਆਹਿ ਨਿਸਚਾ ਤੋ ਬਰੇ ।  
ਪਰਚੈ ਸੇ ਪੂਜਾ ਹੋਇ ਕਲ , ਬਿਨ ਪਰਚੈ ਕੋਇ ਨ ਮਾਨਹੀ ।  
ਕਛੁ ਕਾਲ ਰਹਿ ਤਿਤ ਆਪ ਜੂ , ਪੁਨਿ ਚਲੈ ਤਾ ਤੇ ਜਾਨਹੀ ॥੩੯॥

Upon listening to the argument Guru Ji said while bless the Sikh's wife, " Hey Sikh, why are you cursing your wife, she is great as her faith on Guru's word is unshakable. Through assessment of faith a true devotion is attained and without enlightenment of the Guru one recognizes none."

After blessing the Sikh by fulfilling his wish, Guru Ji then proceeded towards Machiwara.







ਤੁਧੁ ਬਿਨੁ ਰੋਗੁ ਰਜਾਈਯਾ ਦਾ ਓਛਣ ਨਾਗੁ ਨਿਵਾਸਾ ਦੇ ਰਹਣਾ॥



*9 Poh 1761B (1704AD)*

## **SRI GURU GOBIND SINGH JI REACHES MACHIWARA**

THE NIGHT WHEN THE KING OF KINGS SLEPT ON THE BARE GROUND OF MACHIWARA DURING A PIERCING COLD NIGHT WHEN WINTER WAS AT ITS PEAK; ALL FOR THE SAKE OF HIS BELOVED KHALSA

SRI GURU GRANTH SAHIB JI ACADEMY



# 9 POH 1761 (1704CE)— CONCLUSION OF CHAMKAUR

Next morning, drums were beaten aloud and the Mughals marched in large number from all direction towards the fort.

Intense confrontation occurred and the Generals were shocked to see the defense from the fort. Not knowing that there were only 8 Sikhs who were standing strong despite of their large numbers with limited armoury.

All 5 Gursikh defended the fort till noon before they attain Shaheedi bravely:

- **Bhai Sant Singh Ji,**
- **Bhai Sanggat Singh,**
- **Bhai Jagga Singh,**
- **Bhai Kotha Singh and**
- **Bhai Madan Singh,**

Note: Some are of the opinion the following 8 were the last defense Bhai Sant Singh, Bhai Sanggat Singh, Bhai Jivan Singh, Bhai Kala Singh, Bhai Ram Singh Ji, Bhai Kehar Singh Ji, Bhai Santokh Singh Ji, Bhai Deva Singh Ji



# AFTERMATH - CHAMKAUR

- **A total of 1,000,000 enemy forces were killed.**
- The Mughals were taken aback to learn that only 42 Sikhs caused them catastrophic losses.
- They had mistaken Bhai Sant Singh, for Sri Guru Gobind Singh Ji as they thought they have successfully defeated Guru Ji but later they was disappointed to discover that Guru Sahib Ji has declared his departure the night earlier
- To avenge their defeat they intended to dishonor the bodies of Sahibzade and the Sikhs but they could find the bodies





# MEETING GURU JI IN MACHIWARA



- On the 9<sup>th</sup> Poh, The three (3) Sikhs (Pyare Bhai Daya Singh, Pyare Bhai Dharam Singh & Bhai Maan Singh) following the north star, met Guru Ji in Machiwarra (Gurdwara Charan Kamal).
- Looking at the bruises on Guru Ji's feet, torn robe and lying done on bare ground with a pillow of water bucket brought tears to the their eyes.
- Guru Ji stood in Chardikala holding His hilt of His sword told the Sikh 'let us all face the forces'. Sikhs fall on Guru Ji's feet and cried.
- Bhai Maan Singh Ji carries Guru Ji as Guru Ji's feet are swollen because He had walked barefooted from Chamkaur in respect of the Shaheeds. The local Masand, Panjaba and Gulaba invite Guru Ji into their house.
- Bhai Bachitar Singh Ji passes away at Kotla Nihung Khan.

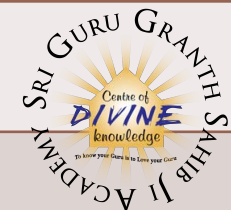


The 42 Sikhs who  
fought with a million





1.	<b>Sahibzada Baba Ajit Singh Ji</b> ਸਾਹਿਬਜ਼ਾਦਾ ਬਾਬਾ ਅਜੀਤ ਸਿੰਘ ਜੀ	Eldest son of Guru Gobind Singh Ji. Age 16 years old. Martyred
2.	Sahibzada Baba Jujhar Singh Ji ਸਾਹਿਬਜ਼ਾਦਾ ਬਾਬਾ ਜੁਝਾਰ ਸਿੰਘ ਜੀ	Second son of Guru Gobind Singh Ji. Age 11 years old. Martyred
3.	Pyare Dya Singh Ji ਪਯਾਰੇ ਭਾਈ ਦਯਾ ਸਿੰਘ ਜੀ	Panj Pyare. Accompanies Guru Ji till Deccan.
4.	Pyare Dharam Singh Ji ਪਯਾਰੇ ਭਾਈ ਧਰਮ ਸਿੰਘ ਜੀ	Panj Pyare. Accompanies Guru Ji till Deccan.
5.	Pyare Mohkam Singh Ji ਪਯਾਰੇ ਭਾਈ ਮੁਹਕਮ ਸਿੰਘ ਜੀ	Panj Pyare. Fights alone with the entire army at Chamkaur and is martyred.
6.	Pyare Himmat Singh Ji ਪਯਾਰੇ ਭਾਈ ਹਿੰਮਤ ਸਿੰਘ ਜੀ	Panj Pyare. Martyred.
7.	Pyare Sahib Singh Ji ਪਯਾਰੇ ਭਾਈ ਸਾਹਿਬ ਸਿੰਘ ਜੀ	Panj Pyare. Martyred.
8.	Bhai Fateh Singh Ji ਭਾਈ ਫਤਿਹ ਸਿੰਘ ਜੀ	Panj Mukte. Martyred.
9.	Bhai Ishar Singh Ji ਭਾਈ ਈਸਰ ਸਿੰਘ ਜੀ	Panj Mukte. Martyred.
10.	Bhai Deva Singh Ji ਭਾਈ ਦੇਵਾ ਸਿੰਘ ਜੀ	Panj Mukte. Martyred.



11.	<b>Bhai Tehal Singh Ji</b> <b>ਭਾਈ ਟਹਿਲ ਸਿੰਘ ਜੀ</b>	<b>Panj Mukte. Martyred.</b>
12.	Bhai Daan Singh Ji <b>ਭਾਈ ਦਾਨ ਸਿੰਘ ਜੀ</b>	Brother of Bhai Mani Singh Ji. Martyred.
13.	Bhai Maan Singh Ji <b>ਭਾਈ ਮਾਨ ਸਿੰਘ ਜੀ</b>	Brother of Bhai Mani Singh Ji. Accompanies Guru Ji whilst leaving Chamkaur. He had the honour of lifting Guru Ji on his shoulders at Machiwara.
14.	Bhai Kirpa Singh Ji <b>ਭਾਈ ਕ੍ਰਿਪਾ ਸਿੰਘ ਜੀ</b>	Before initiation, he was known as Pandit Kirpa Ram Dutt who was the son of Bhai Arru Ram. Arru Ram was one of the Pandits who came and plead before Guru Tegh Bahadur Sahib Ji at Anandpur Sahib. He was martyred at Chamkaur at very old age.
15.	Bhai Sanmukh Singh Ji <b>ਭਾਈ ਸਨਮੁਖ ਸਿੰਘ ਜੀ</b>	He was the younger brother of Bhai Kirpa Ram mentioned above.
16.	Bhai Nanu Singh Ji <b>ਭਾਈ ਨਾਨੂ ਸਿੰਘ ਜੀ</b>	The resident of Dilwali neighbourhood of Delhi. He had assisted in the aftermath of the Shaheedi of Guru Tegh Bahadur Sahib Ji. He had two (2) sons, Gharbara Singh and Darbara Singh. The earlier was martyred fighting with the Pahari in 1700 CE. The latter accompanied both the Mata Ji's to Delhi. Bhai Nanu Singh was martyred at Chamkaur.
17.	Bhai Alam Singh Ji <b>ਭਾਈ ਆਲਮ ਸਿੰਘ ਜੀ</b>	He was the resident of Sialkot of Rajput descent and was very close to Guru Ji. He was extremely nimble that Guru Ji used to call him, 'Nachna'. He had three (3) sons: Bhai Amolak Singh, Mohar Singh and Baghar Singh. He along with his two (2) sons was martyred at Chamkaur.
18.	Bhai Amolak Singh Ji <b>ਭਾਈ ਅਮੋਲਕ ਸਿੰਘ ਜੀ</b>	Son of Bhai Alam Singh Ji. Martyred.
19.	Bhai Mohar Singh Ji <b>ਭਾਈ ਮੋਹਰ ਸਿੰਘ ਜੀ</b>	Son of Bhai Alam Singh Ji. Martyred.
20.	Bhai Bir Singh Ji <b>ਭਾਈ ਬੀਰ ਸਿੰਘ ਜੀ</b>	Brother of Bhai Alam Singh Ji. Martyred.





	ਭਾਈ ਸੁਕਦ ਸਿੰਘ ਜੀ	
22.	Bhai Anik Singh Ji ਭਾਈ ਅਨਿਕ ਸਿੰਘ ਜੀ	Son of Bhai Mani Singh Ji who was born on 10 Chet 1725 Bk. (1668 CE). Martyred.
23.	Bhai Ajab Singh Ji ਭਾਈ ਅਜਬ ਸਿੰਘ ਜੀ	Son of Bhai Mani Singh Ji who was born on 19 Harh 1729 Bk. (1672 CE). Martyred.
24.	Bhai Ajaib Singh Ji ਭਾਈ ਅਜਾਇਬ ਸਿੰਘ ਜੀ	Son of Bhai Mani Singh Ji who was born on 13 Magh 1733 Bk. (1676 CE). Martyred.
25.	Bhai Chandan Singh Ji ਭਾਈ ਚੰਦਨ ਸਿੰਘ ਜੀ	He was a Brahmin Kavi in the Durbar of Guru Gobind Singh Ji. Martyred.
26.	Bhai Dhanna Singh Ji ਭਾਈ ਧੰਨਾ ਸਿੰਘ ਜੀ	He was Jatt Kavi in the Durbar of Guru Gobind Singh Ji who once gave a befitting reply to an arrogant Kavi Chandan. Martyred.
27.	Bhai Hardas Singh Ji ਭਾਈ ਹਰਿਦਾਸ ਸਿੰਘ ਜੀ	Guru Gobind Singh Ji's personal writer who wrote Sri Dasam Granth Sahib. Martyred.
28.	Bhai Kirat Singh Ji ਭਾਈ ਕੀਰਤ ਸਿੰਘ ਜੀ	He was a writer in Guru Ji's Durbar who had also written the Praye of Guru Granth Sahib Ji. He was also sent along Bhai Mani Singh Ji to Amritsar. Martyred.
29.	Bhai Madan Singh Ji ਭਾਈ ਮਦਨ ਸਿੰਘ ਜੀ	He was a brave Sikh of Ravidasi clan who used to serve in the stable of Guru Ji. According to Sau Sakhi, anything he said became true. He was also martyred.
30.	Bhai Katha Singh Ji (Kotha Singh) ਭਾਈ ਕਾਠਾ ਸਿੰਘ ਜੀ (ਭਾਈ ਕੋਠਾ ਸਿੰਘ ਜੀ)	He was from the Rangretta clan. He along with Madan Singh guarded the main door of Chamkaur and killed anyone who came near. Both of them were martyred when defending multiple onslaught of a Pathan who was also killed.



31.	<b>Bhai Nahar Singh Ji</b> ਭਾਈ ਨਾਹਰ ਸਿੰਘ ਜੀ	This duo were also the guards at the door of Chamkaur. They fought till their last breath. Martyred.
32.	<b>Bhai Sher Singh Ji</b> ਭਾਈ ਸੇਰ ਸਿੰਘ ਜੀ	
33.	Bhai Bakhshish Singh Ji ਭਾਈ ਬਖਸ਼ਿਸ਼ ਸਿੰਘ ਜੀ	According to Guru Kian Sakhian, both of these Sikhs joined Guru Ji at Kotla Nihung Khan. Martyred.
34.	Bhai Gurbakhshish Singh Ji ਭਾਈ ਗੁਰਬਖਸ਼ਿਸ਼ ਸਿੰਘ ਜੀ	
35.	Bhai Tula Singh Ji ਭਾਈ ਤੁਲਾ ਸਿੰਘ ਜੀ	He was the son of Dhumma of Ladva, Pargana Thanesar. Martyred.
36.	Bhai Mahla Singh Ji ਭਾਈ ਮਾਹਲਾ ਸਿੰਘ ਜੀ	Younger brother of Bhai Tula Singh. Martyred.
37.	Bhai Jawand Singh Ji ਭਾਈ ਜਵੰਦ ਸਿੰਘ ਜੀ	The grandson of Bhai Makhan Shah Lubana.
38.	Bhai Dhian Singh Ji ਭਾਈ ਧਿਆਨ ਸਿੰਘ ਜੀ	He was the resident of Chamkaur. On hearing of Guru Ji's arrival, he came rushing to Guru Ji. Martyred.
39.	Bhai Sant Singh Ji ਭਾਈ ਸੰਤ ਸਿੰਘ ਜੀ	Resident of Patti and of Arora/Chhabra clan. Martyred.
40.	Bhai Sant Singh Ji Bangesri ਭਾਈ ਸੰਤ ਸਿੰਘ ਜੀ ਬੰਗੇਸਰੀ	He was the son of Bhai Nathia (younger brother of Bhai Mani Singh) and the nephew of Bhai Mani Singh Ji. His face was somewhat alike to Guru Ji and he was blessed with Kalgi before Guru Ji left. He is also mentioned in a Hukamnama of Guru Gobind Singh. Martyred.
41.	Bhai Sanggat Singh Ji ਭਾਈ ਸੰਗਤ ਸਿੰਘ ਜੀ	He was the companion of Bhai Sant Singh Ji. Martyred.
42.	Bhai Jagga Singh Ji ਭਾਈ ਜੱਗਾ ਸਿੰਘ ਜੀ	He was one of the last few Sikhs left behind at Chamkaur along with Bhai Sant Singh, Bhai Sanggat Singh, Bhai Kotha Singh and Bhai Madan Singh. All were martyred the following day on the 6th Day.



# SHARAN KAUR

- Bibi Sharan Kaur (16 years old) from Raipur belonging to Saini clan (2km from Chamkaur) was blessed by Sri Guru Gobind Singh through His glimpse after leaving Chamkaur. Guru Ji walked through Jandaal into Machiwara. Her father was in Guru Ji's army & attained Shaheedi in Bhur Majra.
- Bibi Ji came to Chamkaur and was very saddened to see the bodies of Sikhs surrounded by the piles of Mughal soldiers. The bodies were scattered afar in miles. Mud of blood, body parts, horses, elephants and bodies was everywhere.
- The whole area was guarded by Mughals, she avoided the hundreds of guards at the Chamkaur fort. She recognized a Sikh body with Kara and turban with kecharas and heads with long kesh. As she found a body, she would wipe the face of every Shaheed.



# SHARAN KAUR

- Both Sahibzade and about 30 Shaheed were found and then she began to collect wood. Fearing the approaching light of dawn, Bibi Ji started working very quietly and soon she prepared the pyre. She then lit the fire.
- Seeing the raising flames, the guards were shocked and advanced towards the pyre.
- Bibi Ji was seen in the light of flames sitting beside the pyre quietly reciting Sohila.
- The guards tried to arrest Bibi Ji and an encounter started. Bibi Ji killed many Mughals and eventually got wounded badly. The Mughals then threw Bibi Ji on the burning pyre before putting of the fire to stop the cremation as they intend to dishonor the bodies.
- In 1945, a Gurudwara was built in village Raipur to commemorate Bibi Sharan Kaur Pabla  
Sri Guru Gobind Singh Ji was told of Bibi Ji's sacrifice in Damdama Sahib and Guru Ji said;

**ਉਹ ਗੁਰੂ ਪੁੱਤਰੀ ਧੰਨ ਸੀ, ਉਸਦਾ ਜੀਵਨ ਸਫਲ ਹੋ ਗਿਆ।**

*She was the beloved great daughter of the Guru, Her life is blessed and fruitful.*





# BHAI RAMA & TIRLOKA

- Bhai Rama & Tirloka from Phul went to Sirhind to pay tax when they learn that Sri Guru Gobind Singh Ji had left Anandpur Sahib.
- Tracing the Guru Ji's trail, they reached Chamkaur but by then Guru Ji had His 2 Sahibzade and beloved Sikh martyred.
- Mughals were busy burying their soldiers and the bodies of Sikh were left unattended. Observing this, saddened them. They decided to cremate the bodies of Sahibzade and Sikhs even if they have to sacrifice their life.
- To divert the attention of the Mughals, both acted as mentally disturbed individuals by running around the fort shouting and playing with the soil.
- During the darkness of the night, they searched for the Sikh bodies by recognizing turban, long hair and other kekaar and carried the bodies on the half-cremated pyre which was made by Bibi Sharan Kaur.
- Tears flowed upon seeing half-burned Baba Ajeet Singh, Baba Jujhar Singh, and Bibi Sharan Kaur Ji body along with other Sikhs.



- They counted the bodies and ignite the pyre, soon the Mughals soldier came running with their spears. Bhai Rama & Tirloka fearlessly started to act in madness to divert their attention till the cremation was completed.
- The next day (10<sup>th</sup> Poh) they completed the cremation of the 8 Sikh who were martyred on the 9<sup>th</sup> Poh.
- They then collected the ashes and buried in Chamkaur before going back to the village on the 11<sup>th</sup> Poh.

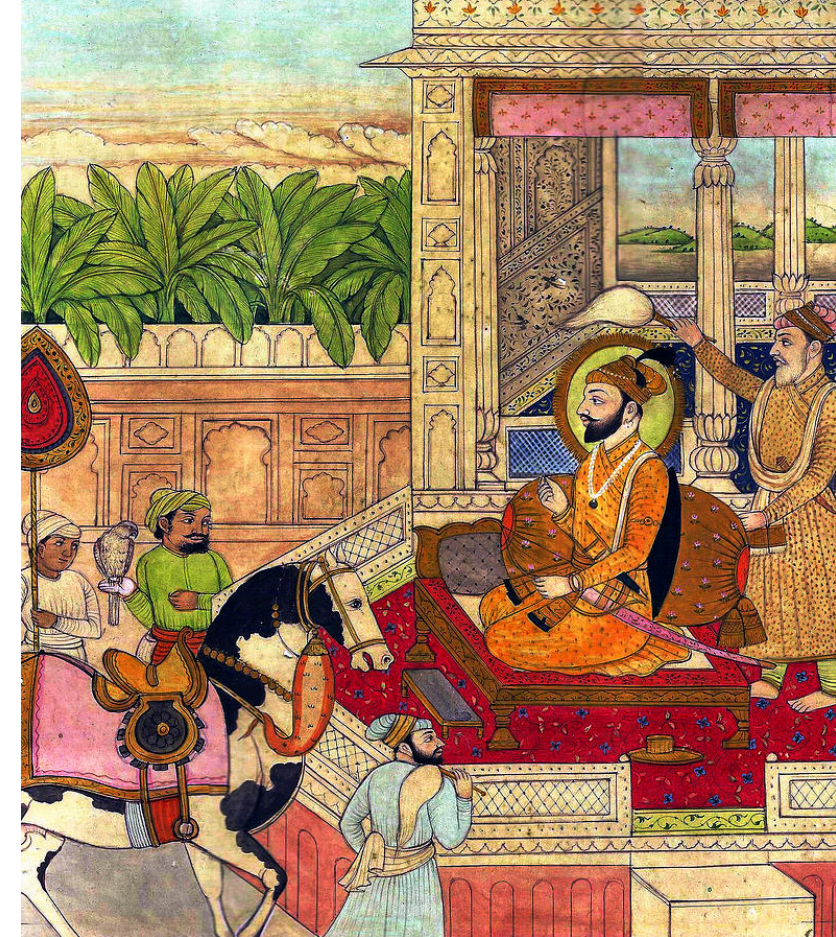
# BHAI RAMA & TIRLOKA MEETING GURU JI

Both of them later came to Sri Guru Gobind Singh Ji in Damdama Sahib and Guru Ji asked them to ask as Guru Ji opened the doors of the house of Guru Nanak to them. They said that we do not have any land, Guru Ji said that both of you will be the rulers. Their family became the Raja of Nabha, Patiala and Jind.

ਦ੍ਰਿਸ਼ਟਿ ਪਰੇ ਨਹਿ ਦੇਨਹੁ ਭਾਈ ॥  
ਜੇ ਪਾਵਤਿ ਸਿਰ ਵਢਿ ਲੇ ਜਾਈ ॥  
ਅਪਨੇ ਜਾਨਿ ਦਾਸ ਇਨ ਤਾਈਂ ॥  
ਦੇਨਹੁ ਲੋਥੈ ਦਈ ਦਿਖਾਈ ॥

ਸ੍ਰੀ ਗੁਰ ਪ੍ਰਤਾਪ ਸੂਰਜ ਗ੍ਰੰਥ - ਭਾਈ ਸੰਤੋਖ ਸਿੰਘ - ਪੰਨਾ ੬੧੧੪ (ਭਾਸ਼ਾ ਵਿਭਾਗ)

The enemy forces could not see the Baba Ajeet Singh Ji and Baba Jujhar Singh Ji's body in the battlefield. If they (Mughals) would have found the bodies, they would have decapitated their head to be presented to Wazir Khan. Bhai Rama and Tirloka says, we were given the honour as servants by both Sahibzade as they made their bodies obvious to us.





# 9 POH 1761 (1704CE) (MORNING) MORINDA TO SIRHIND VIA BASSI



- Next day Mata Ji and Sahibzade were transferred to Sirhind.
- Large crowds of people gathered throughout the way.
- People were surprised that the young innocent boys had been put under arrest along with their innocent grand mother.
- The fearless looks of the Sahibzadas aroused their admiration and they observed, "They are the brave sons of their brave father".
- The remarks of the on-lookers panicked the constables and they started walking fast in fear that someone might free them.
- The day was over when they arrived in Sirhind

# TO SIRHIND - IN SHACKLES

ਰਾਹਿ ਕੇ ਗਏ ਸਿਰੰਦ ਮਝਾਰੀ। ਹਾਥਨ ਮੱਧ ਹਥੋੜੀ ਡਾਰੀ॥  
ਪਦ ਮੈਂ ਤਾਹਿ ਜੰਜੀਰ ਧਰਾਏ। ਕੋਈ ਕਹੇ ਬਾਲਨ ਮਰਵਾਏ॥  
ਕੋਈ ਕਹੈ ਯਾ ਬੰਦਹਿ ਕੀਜੈ। ਕੋਈ ਕਹੈ ਤੁਰਕ ਇਨ ਕੀਜੈ॥  
ਮਾਤਾ ਗੋਦ ਬਾਲ ਹੈ ਜੋਈ। ਕਰਤ ਵਿਸਾਹ ਰਤੀ ਨਹੀਂ ਤੋਈ॥

ਗੁਰਬਿਲਾਸ ਪਾ: ਦਸਵੀਂ - ਭਾਈ ਕੁਇਰ ਸਿੰਘ - ਪੰਨਾ ੧੯੧ (ਸ਼੍ਰੋ: ਕ: ਸ੍ਰੀ ਅੰਮ੍ਰਿਤਸਰ)

Mata Gujar Kaur, Baba Zorawar Singh and Baba Fateh Singh were brought to Sirhind in iron shackles with a hammer (weight) tied to the hands, chain on the legs.

Some were saying that this kids will be killed, some said they be prisoned, some said they will be converted into Islam. Mata Ji cradled Baba Fateh Singh Ji and kept close to her as she did not trust anyone.

(Ref: Gurbilas Patshahi 10 – Bhai Koer Singh)





# THE THREATENING

Svaiya:

Upon arriving Sirhind Mata Gujar Kaur Ji was separated from her young grandsons as she was prisoned in the elevated open tower called Thanda Burj (Chilled Tower).

ਸਵੈਯਾ

ਬਾਲ ਬੁਲਾਇ ਲਏ ਜਬਹੀ, ਤਬ ਆਨ ਅਦਾਲਤ ਬੀਚ ਪਠਾਏ ॥  
ਦੇਖਤ ਹੈ ਸਭ ਹੀ ਜਗ ਆਇ ਸੁ, ਮਾਨਹੁ ਫੂਲ ਗੁਲਾਬ ਸੁਹਾਏ ॥  
ਤਾਂਹਿ ਮਲੇਛ ਲਗੇ ਦੁਖ ਦੇਵਨ, ਚਾਹਤ ਹੈ ਖਲ ਦੀਨ ਮਿਲਾਏ ॥  
ਨਾਹਿ ਮੰਨੈ ਦੁਖ ਸੀਸ ਸਹੈ, ਦ੍ਰਿੜਤਾ ਹਰਿ ਆਪ ਦਈ ਤਿਨ ਆਏ ॥

ਕ੍ਰਿਤ - ਭਾਈ ਦੁੱਨਾ ਸਿੰਘ ਹੰਡੂਰੀਆ

Svaiya:

Both children (Baba Zorawar Singh & Baba Fateh Singh Ji) were called to be presented in the Court. The people of Sirhind gathered to see both Sahibzade and they saw the charming faces glowing as red roses. The Malech (one with desire for filth) started torturing them as this fools wants to force them to accept their faith. Both Sahibzade did not agree and were ready to endure all the tortures as they were steadfast was given by Sri Guru Gobind Singh Ji Himself. (Ref: Bhai Duna Singh Handuria)



# 9 POH 1761 (1704CE) 1ST NIGHT AT THANDA BURJ, SIRHIND



- With the intention to torture, Wazir Khan ordered that Mata Ji to be kept at Thanda Burj in the extreme winter.

*Thanda Burj (the Chill Tower) was named as it was considered a cool place during the summer.*

- Wazir Khan gave strict instruction that Mata Ji and Sahibzade to not be given food and water.
- Moti Mehra (fort servant) quietly came to Mata Ji and offered food but Mata Ji refused to accept food from the Mughals.





# 9 POH 1761 (1704CE), 1ST NIGHT, LATE NIGHT AT THANDA BURJ, SIRHIND MOTI RAM MEHRA JI

Respecting Mata Ji's principal, Moti Mehra went back home to get some food but he only had milk to offer.

He was allowed by the guards to deliver milk by offering bribe from his savings. Although he had nothing left after bribing the guards, yet he prayed in gratitude to God as he was given such opportunity to serve Sri Guru Gobind Singh's mother and young princes.

Mata Ji blessed Moti Mehra and both Sahibzade forced Mata Ji to drink milk before them as Mata Ji did not eat well after the Sirsa.

← The containers in which milk was served to Mata Gujar Kaur Ji and Sahibzade



# 9 POH 1761 (1704CE) 1ST NIGHT, THROUGH THE NIGHT AT THANDA BURJ, SIRHIND MATA JI'S INSIGHTS

- Mata Ji did not sleep for the whole night.
- Baba Jorawar Singh was sleeping on the right lap and Baba Fateh Singh on the left lap.
- Mata Ji had a vision of Baba Ajit Singh and Baba Jujhar Singh's Shaheedi and suddenly she saw Baba Jorawar Singh running with a bow towards the battle field.
- Four tear drop fell on Baba Fateh Singh Ji cheeks.

