

13 Poh 1761 Bikarmi
(1704 CE)

ਦਾਰ ਸੁਰਬੰਸ ਸਾਰਾ ਧਰਮ ਦੀ ਰਾਖੀ ਹਿਤ

ਢਾਰ ਲਾਲ ਵਾਰੇ ਲਾਲ ਲੱਖਾਂ ਦੇ ਬੁਢਾਇਠਾ)

Sant Giani Gurbachan Singh Ji Khalsa Bhindranwale

SAKA SIRHIND

SHAHEEDI

BABA JORAWAR SINGH JI

BABA FATEH SINGH JI



Mata Gujar Kaur Ji prepared Sahibzade for Shaheedi.
The guard came and said, "If today Sahibzade don't agree with their terms, you shall not see them again."

Mata Ji held both Sahibzade tightly in her arms and said, 'Go my beloved grandsons and be the lighthouse of Sikhi. Go and sacrifice to establish justice and peace in this world just like your grandfather (Sri Guru Tegh Bahadur Ji) and great grandfather (Sri Guru Arjan Dev Ji). Mata Ji read the following Dohra;

ਦੋਹਰਾ ॥ ਠੀਕਰ ਫੇਰਿ ਦਿਲੀਸ ਸਿਰਿ ਪ੍ਰਭਪੁਰਿ ਕੀਯਾ ਪਯਾਨ ॥

Dohra: Breaking the body-pitcher on the head of the king of Delhi (Aurangzeb), he left for the abode of the Lord.

ਤੇਗ ਬਹਾਦਰ ਸੀ ਕ੍ਰਿਆ ਕਰੀ ਨ ਕਿਨਹੂੰ ਆਨਿ ॥੧੫॥

None else performed the great act as was done by (Guru) Teg Bahadur

ਤੇਗ ਬਹਾਦਰ ਕੇ ਚਲਤ ਭਯੋ ਜਗਤ ਕੇ ਸੋਕ ॥

As soon as Guru Tegh Bahadur left, this world became full of grief.

ਹੈ ਹੈ ਹੈ ਸਭ ਜਗ ਭਯੋ ਜੈ ਜੈ ਜੈ ਸੁਰ ਲੋਕਿ ॥੧੬॥

Cries of distress were heard all around whereas the heavens resounded with ovation and applause

(Bachitar Natak, Sri Guru Gobind Singh Ji)

13 POH 1761 (1704CE) (4TH DAY - MORNING) THANDA BURJ, SIRHAND



ਜਾਨੇ ਸੇ ਪਹਿਲੇ ਆਓ ਗਲੇ ਸੇ ਲਗਾ ਤੋ ਲੂੰ।
ਕੇਸੋਂ ਕੋ ਕੰਘੀ ਕਰ ਦੂੰ ਜ਼ਰਾ ਮੂੰਹ ਧੁਲਾ ਤੋ ਲੂੰ।
ਪਯਾਰੇ ਸਰੋਂ ਪ: ਨਨ੍ਹੀ ਸੀ ਕਲਗੀ ਸਜਾ ਤੋ ਲੂੰ।
ਮਰਨੇ ਸੇ ਪਹਿਲੇ ਤੁਮ ਕੋ ਮੈ ਦੂਲਾ ਬਨਾ ਤੋ ਲੂੰ।

Before both of you leave, come to my arms and let me hug you. Let me comb your hair and wash your face. Let me adorn you with turban and Kalgi. Before you sacrifice yourselves, let me make you a groom.

(Ref: Yogi Allahyar Khan)

Sahibzade replied, **“Dadi Ji everything is in the Will of Waheguru.”**

Mata Ji hugged and blessed the Sahibzade before they left for the great sacrifice. Sahibzade circumambulated and prostrated before their grandmother and asked for blessings.

13 POH 1761 (1704CE) (4TH DAY - MORNING) THANDA BURJ, SIRHAND



13 POH 1761 (1704CE) - 4TH DAY IN WAZIR KHAN'S COURT, SIRHAND



Sahibzade greeted

Waheguru Ji Ka Khalsa Waheguru Ji
Ki Fateh.

Wazir Khan asked Fateh Mohammad
to frighten Sahibzade by placing a
knife at them so that they will agree
with their terms.

Sahibzade like lions told Fateh
Mohd, how can you frighten us? We
will never give up our faith.

Sucha Nand demanded for the
execution of fatwa immediately.

ਚੌਪਈ

ਜੋਰਾਵਰ ਸਿੰਘ ਐਸੇ ਭਨੈ, ਕਿਉ ਭਾਈ! ਅਬ ਕਿਉਂ ਕਰ ਬਨੇ ॥

ਫਤੇ ਸਿੰਘ ਤਬ ਕਹਯੋ ਬਖਾਨ, ਦਸ ਪਾਤਸ਼ਾਹੀ ਹੋਵਹਿ ਹਾਨ ॥

ਕ੍ਰਿਤ - ਭਾਈ ਦੁੱਨਾ ਸਿੰਘ ਹੰਡੂਰੀਆ

Baba Jorawar Singh said, 'How Bhai (brother), what shall we do now? Baba Fateh Singh Ji replied, 'They (Mughals) want us to betray our 10 Gurus and accept their faith....

ਦੋਹਰਾ

ਸੀਸ ਜੁ ਦੇਨੇ ਹੈ ਸਹੀ, ਏਹ ਨ ਮਾਨੈਂ ਬਾਤ ॥

ਧਰਮ ਜਾਇ ਤਬ ਕਉਨ ਗਤਿ ਯਹ ਪ੍ਰਗਟ ਬਖਯਾਤ ॥

ਕ੍ਰਿਤ - ਭਾਈ ਦੁੱਨਾ ਸਿੰਘ ਹੰਡੂਰੀਆ

... Therefore, we should not accept any of their conditions and sacrifice our head to keep our faith.

It is a known fact that, what could be worst than losing faith that to for just few breaths.

**SIKHI IS
PARAMOUNT**



ਸਿਰ ਜਾਵੇ ਤਾਂ ਜਾਵੇ ਮੇਰਾ ਸਿੱਖੀ ਸਿਦਕ ਨਾ ਜਾਵੇ

Declining Wazir Khan's Offer to spare their Lives if they convert into Islam,
Baba Zorawar Singh Ji said,

ਸ਼ਰਾ ਸੀਸ ਹਮ ਪਨਹੀ ਮਾਰੈਂ। ਧਰਮ ਆਪਨੋ ਨਹੀਂ ਬਿਗਾਰੈ।

"We kick all your offers away as we will never betray our faith at
any cost,

ਹਮਰੇ ਬੰਸ ਰੀਤਿ ਇਮ ਆਈ। ਸੀਸ ਦੇਤਿ ਪਰ ਧਰਮ ਨ ਜਾਈ।

Our forefathers have always accepted death over conversion,
it is our tradition to never betray our faith,

ਤੁਮਰੀ ਜਰਾਂ ਉਖਾਰਨਿ ਹੇਤ। ਹਮ ਨਹਿੰ ਡਰਪਹਿੰਗੇ ਸਿਰ ਦੇਤ।

We will sacrifice our heads with which the roots of your kingdom will be
destroyed,

ਕਹਾਂ ਮੰਦ ਮਤਿ ਤੂੰ ਬਿਸਮਾਵੈਂ। ਕੂਰ ਪਦਾਰਥ ਪਰ ਨ ਲੁਭਾਵੈਂ।

O Fool, why are you so delusional to think that we will give away
our faith in return of your worldly offers,

ਧਰਮ ਸਾਚ ਹੈ ਸਦ ਹੀ ਸੰਗ। ਕੋ ਅਸ ਮੂਰਖ ਕਰਹਿ ਜੁ ਭੰਗ।

We will always stand by the True Faith as anyone who betrays it is
a Fool."

ਸ੍ਰੀ ਗੁਰਪ੍ਰਤਾਪ ਸੂਰਜ ਗ੍ਰੰਥ, ਦੁੜਮਨੀ ਕਵੀ ਭਾਈ ਸਤਿਖ ਸਿੰਘ ਜੀ



SIKHS IN SIRHAND

The news of the verdict of bricking alive given by the Qazi was in everyone's tongue and ears in Sirhand as such verdict was never given to kids.

ਦੋਹਰਾ -

ਸੀਰੰਦ ਕੀ ਸੰਗਤਿ ਸਭੈ, ਮਨ ਮੈਂ ਕਰਤ ਬੀਚਾਰ।
ਤੋਲ ਸੁ ਇਨ ਕਰ ਦੀਜੀਐ ਕਨਕ ਯਾਹਿ ਨਿਰਧਾਰ॥
ਏਕ ਸਿਖ ਤਬ ਯੋ ਕਹੀ, ਸੂਰਨ ਲੇਹਿਗੇ ਲੂਟ।
ਹੋਵਗ ਸੋ ਗੁਰ ਨੇ ਠਟੀ ਹਮਰੀ ਕਹਾ ਪਹੁੰਚ॥

ਗੁਰਬਿਲਾਸ ਪਾਤਸ਼ਾਹੀ ਦਸਵੀਂ - ਭਾਈ ਕੁਇਰ ਸਿੰਘ - ਪੰਨਾ ੧੯੪

(ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਪਟਿਆਲਾ)

The Sikh sangat (congregation) in Sirhand contemplated within their mind and anonymously agreed to offer Nawab Wazir Khan gold in equal weight of both Sahibzade. One Sikh told the Sangat that the Nawab will loot the gold and will execute the fatwa, therefore lets leave it to the Will of Guru as the Guru is the sole doer.

(Ref: Gurbilas Patshahi 10-Koer Singh)





THE ATTEMPT OF SIRHAND SIKHS

Todar Mal appealed for reconsideration of the Fatwa as Sahibzade are minor but his request was ignored.

During the last attempt, the Qazi separated both Sahibzade and tried to manipulate by misinforming that the other Sahibzada has agreed to their condition but both Sahibzade stood their ground. Even this attempt failed.



Looking for a executioner to execute the fatwa was a challenge as no one wants to be a part of this cruelty, Sucha Nand then persuaded Shashan Beg and Bashan Beg who were serving jail time. The were offered a pardon.



Baba Jorawar Singh and Baba Fateh Singh Ji started reciting Jap Ji Sahib aloud while the two executioners, Shashan Beg and Bashan Beg started constructing the wall.

ਦੇ ਕਰ ਦੂਖ ਬਹੁਤ ਅਧਿਕਾਏ । ਤਬ ਨੀਹੋਂ ਮੈ ਬਾਲ ਚਿਨਾਏ ॥
ਬਹੁਤ ਕਲੇਸ ਤੁਰਕ ਤਬ ਦੀਨਾ । ਮੁਖ ਸੇ ਨਾਹ ਉਚਾਰਨ ਕੀਨਾ ॥

ਗੁਰਬਿਲਾਸ ਪਾ: ਦਸਵੀਂ - ਭਾਈ ਕੁਇਰ ਸਿੰਘ - ਪੰਨਾ ੧੯੫ (ਯੂਨੀਵਰਸਿਟੀ ਪਟਿਆਲਾ)

Sahibzade were tortured immensely in the attempt to convince them to embrace Islam but they stood strong and then they were bricked alive. While being bricked the Qazi kept on persuading and NO was the answer he received.

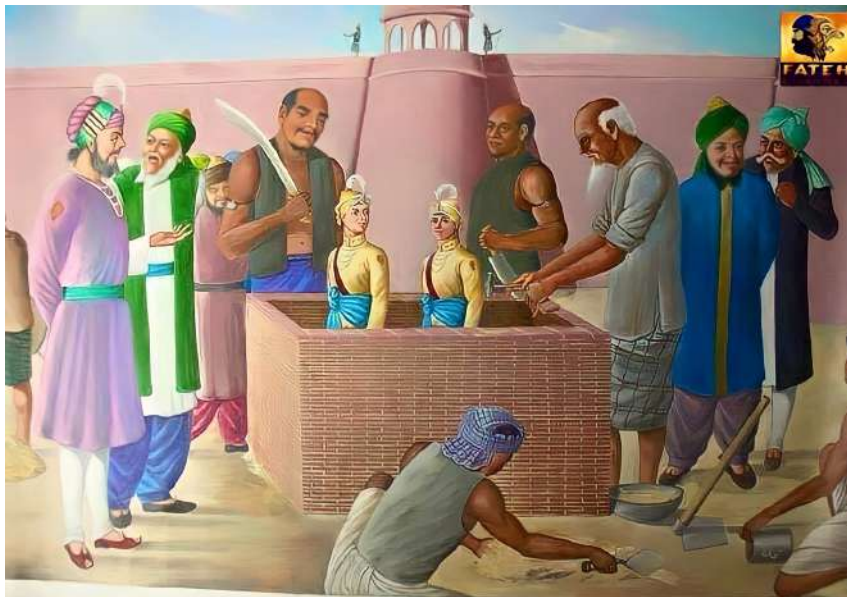
When the wall reached to the knee height, the executioner decided to break the brick to erect an even wall as the knee were projecting outwards but Qazi stopped him and said this brick belongs to the Mughal Raj instead break their knees.

THE WALL FALLS

- When the wall was fully erected till just above Baba Jorawar Singh Ji height covering both brave sons of Sri Guru Gobind Singh Ji. The recitation of Sri Jap Ji Sahib was heard through the walls till its completion.
- After a short while, the wall fell into pieces.
- Both Sahibzade were laying on the fallen wall.



SRI GURU GRANTH SAHIB JI ACADEMY



GREATEST SACRIFICE

- Sucha Chand (with agreement of Wazir Khan) insisted the executioners to behead both Sahibzade.
- The executioner hands were shivering and they were then threaten to be punished severely for not obeying orders.
- Sahibzade were conscious and were asked again to convert but they spoke courageously rejecting all the offers and were in high spirits to sacrifice their lives for the faith and Panth.
- It was the worst unjust cruelty the world saw for the first time when Baba Jorawar Singh Ji 8 years old and Baba Fateh Singh Ji 6 years old were beheaded.



AFTERMATH

ਸੋਰਠਾ

ਦੋਇ ਪਠਾਣ ਲਇਓਹੁ, ਗਯਾਨੰਦ ਕੁਪੂਤ ਨੇ।
ਮੁਏ ਤੇਲ ਲਹ ਆਗ, ਨਿਕਟ ਕੜਾਹੇ ਜਲ ਗਏ । ੮੫॥
ਏਹ ਨ ਤਲਨੇ ਪਾਇ, ਗਏ ਦੁਸਟ ਸੌ ਜਲ ਮੁਏ।
ਸੀਸ ਚਿਣੇ ਤਹਿ ਆਇ, ਜਹਾਂ ਚਬੂਤਰੇ ਬੈਠਤੇ । ੮੬।

ਚੌਪਈ

ਜੇ ਉਪਰਿ ਤਹ ਬੈਠੇ ਜਾਈ। ਆਂਧਾ ਹੋਇ ਬਹੁਤ ਦੁਖ ਪਾਈ।
ਤਬ ਮਲੇਰੀਏ ਐਸੇ ਕਹਯੋ । ਛੋਰ ਹੈਠ ਨੀਚ ਦੈ ਬਹਯੋ।
ਜਬ ਦੁਸਟੀ ਐਸੇ ਦੁਖ ਪਾਏ। ਬਹੁਰੋ ਫੇਰ ਸੀਸ ਕਢਵਾਏ।
ਰਜ ਕੋ ਪਾਇ ਪੀਪਲਹ ਬਾਂਧੇ । ਦੁਸਟ ਗੁਲੇਲੇ ਤੀਰ ਸੁ
ਸਾਂਧੇ। ੮੮।

ਪੜ੍ਹਿਆ ਤੋਤਾ ਪੀਪਲ ਰਹੈ । ਗਈ ਤੁਰਕ ਜੜ ਐਸੇ ਕਹੈ।
ਤੋਤੇ ਕੋ ਗੁਲੇਲੋ ਮਾਰੈਂ, ਗਈ ਦੁਸਟ ਜੜ ਯਹੀ ਪੁਕਾਰੈ। ੮੯।

According to Katha Guru Sutan Ki by Bhai Dhuna Singh Handuria, Gya Nand (a close associate of Sucha Nand) beheaded both Sahibzade. After beheading, the head of both Sahibzade were intended to be burned in boiling oil but the fire kept on blowing out.

They then tried to hang the heads on high tower in order to let the town witness their cruelty but whenever a person would climb, he lost his sight.

At last, they hung the decapitated heads of the Sahibzade by tying a rope on the lower end of the tree and pelted stones and shot arrows. In that instance a parrot sitting on top of the same pipal tree cried out 'Uprooted are the roots of Mughal empire'. Stones were showered on the parrot and before blowing its last breath, the parrot said 'Gone are the tyrant'.

Todar Mal went onto the Thanda Burj to inform Mata Gujar Kaur. Upon hearing the sacrifice of her beloved young grandsons, she looked at the Pipal tree and saw both their heads hanging.

She said;

ਹੇ ਪੁਤ੍ਰ ਐਸੀ ਤੁਮ ਕਰੀ । ਹੋ ਜੀਵਤ ਤੁਮ ਸੀਸ ਉਤਰੀ ।
ਐਸੇ ਭਾਖਿ ਮੂਰਛਾ ਪਾਈ । ਘਰੀ ਚਾਰ ਸੁਧ ਫਿਰ ਨਹਿ ਆਈ ।

Dear Sons, you have performed this feat. While I am still alive, you have sacrificed by allowing your head to be decapitated. After saying this, Mata Ji closed her eyes for 96 minutes.

(Katha Guru Sutan Ki)

Later Mata Ji blew her last breath on Thanda Burj.

MATA GUJAR KAUR JI



LAND FOR CREMATION

Todar Mal requested for the bodies of the Sahibzade to be cremated but Mughals disallowed and through his connections he manage to pursue them by offering gold coins covering the area required for cremating the bodies of Sahibzade. He sacrificed all the wealth he had to perform such profound virtuous service.

Note: The most expensive land ever purchased was by Bhai Todar Mal Ji, for the Sanskaar of two young Sahibzaade and Mata Gujri at what is now Gurudwara Jyoti Saroop Sahib. The land was purchased by placing Gold Coins in Vertical Position over the Required Space. A total of 7,800 gold coins worth 10,800,000.00 rupees during that time (Ref: Puran Sach Bhare – Principal Satbir Singh) were put in vertical position to achieve this lot in Chaudary Atta's land.



ਇਸ ਘਟਨਾ ਉਪਰੰਤ ਦੀਵਾਨ ਟੋਡਰ ਮੱਲ ਕਪੂਰ ਤੇ ਇਸ ਕੇ ਛੋਟੇ ਭਾਈ ਨੇ ਗੈਲ ਹੋਇ ਬਸਤੀ ਸੇ ਬਾਹਰ ਇਨ ਤੀਨੋਂ ਕੀਆਂ ਲਾਸ਼ਾ ਲੈ ਜਾਇ ਕੇ ਸਸਕਾਰ ਕਰ ਦੀਆ ਥਾ ਸਸਕਾਰ ਕੇ ਪਾਛੇ ਤੀਜੇ ਦਿਹੁੰ ਏਕ ਜੋਧ ਸਿੰਘ ਨਾਮੀ ਸਿੱਖ ਤੀਨੋ ਕੀ ਭਸਮ ਉਠਾਇ ਆਪਨੇ ਗਾਮ ਮੇਂ ਲੈ ਆਇਆ। ਬਾਹਰ ਝਿੜੀ ਮੇਂ ਲੈ ਜਾਇ ਏਕ ਗਾਗਰ ਮੇ ਪਾਇ ਜ਼ਿਮੀਂ ਮੇ ਦਬਾਇ ਦਈ। Ref: Guru Kia Sakhia

THE LAST RITES

Mata Gujar Kaur, Baba Jorawar Singh and Fateh Singh Ji were given a bath at the bank of Hansla River.

Todar Mal, his younger brother Nagar Mal and Moti Ram prepared a beautiful 'Bibaan' (a stretcher to carry the body) Sandal Wood pyre was arranged for the cremation.

After three days, jodh Singh a Sikh collected the remaining of both Sahibzade and Mata ji and carried them to his village. He then place them in a pot and buried the pot under a tree.



Soon after the Sahibzade and Mata Gujar Kaur Ji merged into their formless form, the Mughals found out via Pamma Langgah that Moti Mehra fed Mata Ji and Sahibzade milk every night against the orders given to keep them starving.

MOTI RAM MEHRA JI'S GREAT SACRIFICE

ਇਹ ਸੁਨ ਰਿਸਯੋ ਬਹੁਤ ਵਜੀਰਾ। ਤਿਸਹਿ ਤਿਆਗੀ ਸਗਲੀ ਧੀਰਾ।
ਪਕੜ ਮੰਗਾਯੋ ਸਭ ਪ੍ਰਵਾਰਾ। ਉਨ ਪਰ ਕੀਨੋ ਜੁਲਮ ਕਰਾਰਾ ।
ਕੋਹੜੇ ਮਾਰ ਕੀਏ ਅਧਮੋਏ । ਹਿੰਦੂ ਦੇਖ ਤ੍ਰਾਹਿ ਤ੍ਰਾਹਿ ਬਿਗੋਏ।
ਪੁਨਹਿ ਲੀਨੋ ਜਲਾਦ ਬੁਲਾਈ । ਹੁਕਮ ਕੀਓ ਤੁਮ ਕੋਹਲੁ ਲਿਆਈ ।
ਸਭ ਕੁਟੰਬ ਤਹਿ ਕੋਹਲੁ ਪੀੜਾਇਆ। ਫਾਨੀ ਦੁਨੀ ਤੇ ਨਾਮ ਕਮਾਇਆ।

(ਸ਼ਹੀਦਨਾਮਾ - ਕਵੀ ਕਿਸ਼ਨ ਸਿੰਘ)

Upon hearing (that Moti Ram served Mata Gujar Kaur and both Sahibzade during their detention in the tower) Wazir Khan become very angry and abandoned his patience. He ordered the arrest of Moti Ram and his family immediately. During the interrogation they were severely tortured. Intense flogging was done till they were unconscious. Hindus was terrified looking at how Moti Ram and His family were tortured. Wazir Khan then called an executioner and ordered him to crush Bhai Moti Ram and his family between two tight rollers. Bhai Moti Ram and his family were crushed alive in the rollers. They earned an eternal status in this transitory world.

(Shaheed Nama – Kavi Kishan Singh)



SRI GURU GRANTH SAHIB JI ACADEMY

BOON TO SHAHEED BHAI MOTI RAM



ਮੋਤੀ ਹਮਰੇ ਸਿੱਖ ਪਯਾਰਾ । ਇਸ ਕਾ ਕਰਜ ਮਮ ਸਿਰ ਭਾਰਾ ।
ਜਬ ਹਮ ਦਰਗਹਿ ਜਾਇ ਬਿਰਾਜੈ । ਮੋਤੀ ਰਾਮ ਹਮ ਨਿਕਟ ਰਹਾਜੈ ।
ਸਚਖੰਡ ਜਬ ਕਰਹਿ ਹਮ ਵਾਸਾ । ਮੋਤੀ ਰਾਮ ਮਮ ਢਿਗ ਹੋਇ ਵਾਸਾ ।
ਹਮਰੇ ਉਰ ਕਾ ਹਾਰ ਵਹ ਬਨੇ । ਸਦ ਹੀ ਹਮਰੇ ਰਿਦ ਸੰਗ ਸਨੇ ।

Sri Guru Gobind Singh Ji said, 'Moti Ram is my beloved Sikh. I shall be indebted to his great deed. When I sit in my eternal presiding, Moti Ram shall sit beside me. When I shall merge into my formless form in the Eternal realm (Sachkhand), Moti Ram will remain close to me. He shall be the necklace around my neck (my honour) and he shall always reside close to my heart.'

ਮਨ ਸਿਖਨ ਮਹਿ ਮੋਤੀ ਖਾਸ । ਸਦਾ ਰਹੇ ਗੁਰ ਚਰਨਨ ਪਾਸ।

Moti Ram is amongst my most distinctive Sikh and shall remain in the Guru's feet forever.

Uprooting Mughal Empire

On 17 Poh, 1761 Bk. (1704 CE), Guru Gobind Singh reaches Lamme Jatpura where a local Muslim chieftain, Rai Kallah served Guru Ji. Rai sends his messenger, Mahi to Sirhand to gather information on Sahibzade.

When the news on the martyrdom of His younger sons reached Him, Guru Ji uprooted out a plant with the tip of his arrow and prophesized that this tragedy will herald the uprooting of Mughal Empire. Guru Ji stays for 21 days.



BABA BANDA SINGH JI BAHADUR

- After 6 years, Baba Banda Singh Bahadur attacked and won Sirhand on 1st Jeth 1767Bk, 24th May 1710
- Defeated Wazir Khan, Sher Mohamad Khan and others.
- He punished all those who were involved in the barbaric act on Baba Jorawar Singh and Baba Fateh Singh Ji.
- 6,000 Sikhs attained Shahidi and 18,000 Mughals were killed.



Punishment to the Culprits by Baba Banda Singh Ji

No.	Culprit	Crime	Punishment
1.	Wazir Khan	The governor responsible for Shaheedi	Was tied behind a horse and paraded in every single lane of Sirhand
2.	Sucha Nand	A culprit in the Shaheedi of the younger Sahibzadey	Was made to beg around with a beggar's bowl and died after getting hit by countless shoes and kicks
3.	Pamma Langgah	Informed the authorities regarding Moti Ram Mehra	Was kicked and hit by shoes. Later he was tied with a chain and dragged around till he died.
4.	Sashan Beg & Bashan Beg	Executioners of Sahibzadey	Punishment by death.
5.	Hussain Ali	The Qazi who brought the fake vow at Anandgarh Qila	Punishment by death.
6.	Jalal-ud-din	The executioner of Sri Guru Tegh Bahadur Sahib Ji	Punishment by death.
7.	Osman Khan	Tortured & killed Pir Buddhu Shah Ji	Punishment by death.



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